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Account No.: MIN100105600036697919

MERS Tel.: (888) 679 MERS

PREPARED BY :

(800)-669-4268

Ranjana Bamaniya

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924

Doc#: 1516319130 Fee: \$42.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 06/12/2015 12:31 PM Pg: 1 of 3

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc.

1516319130 CONWAY

Lender Id: W39

SATISFACTION

As of May 19, 2015

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS is holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANN CONWAY

Original Mortgagee: USAA FEDERAL SAVINGS BANK

Principal sum of \$221,150.00

Dated: 02/24/2014 and Recorded 03/04/2014 as Document No. 1406347012 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL : SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No. : 17-04-209-045-1006

Property Address : 1450 N DEARBORN ST #34, UNIT 3A, CHICAGO, IL 60610

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

S ✓
P 3
S N
M N
SC ✓
E ✓
INT A

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

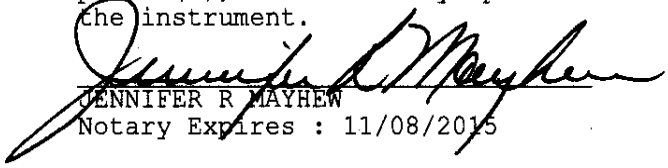
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

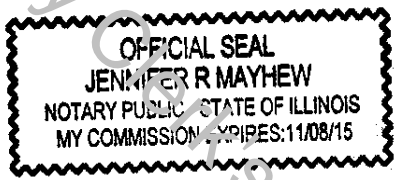
By :

SANDI CHAPMAN ASSISTANT SECRETARY

STATE OF Illinois
COUNTY OF Lake

Sworn to and subscribed on 5/2/15, before me, JENNIFER R MAYHEW, a Notary Public in and for the County of Lake, State of Illinois, personally appeared SANDI CHAPMAN ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


JENNIFER R MAYHEW
Notary Expires : 11/08/2015



Property of Clerk's Office

UNOFFICIAL COPY 803083193**Exhibit A**

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED 05/25/2011 AND RECORDED 06/09/2011 IN INSTRUMENT NUMBER:1116033145 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

UNIT 3 IN THE 1450 NORTH DEARBORN PARKWAY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 44 AND THE SOUTH 20 FEET OF LOT 45 IN BURTON'S SUBDIVISION OF LOT 14 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26826151 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel ID(s): 17-04-209-045-1006

Cook County Clerk's Office