

UNOFFICIAL COPY



Doc#: 1516329106 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/12/2015 04:19 PM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was prepared by MICHAEL J OLSON, BANK OF BRODHEAD, PO BOX 108, BRODHEAD, WI 53520
When recorded return to LOAN DEPARTMENT, BANK OF BRODHEAD, PO BOX 108, BRODHEAD, WI 53520-0108

SATISFACTION OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Bank of Brodhead does hereby certify that a certain mortgage, bearing the date July 24, 2014, made by DICKENS DRAKE LLC, to BANK OF BRODHEAD on real property located in the County of Cook, State of Illinois, with the address of 3544, 3547, 3551 W Dickens Avenue, Chicago, Illinois 60647 and further described as:
PARCEL 1:

LOT 16 AND THE EAST 7 FEET OF LOT 17 IN THE SUBDIVISION OF THE SOUTH ¼ OF THE WEST 1/3 OF THE NORTHWEST ¼ OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 17 (EXCEPT THE EAST 7 FEET THEREOF) AND LOT 18 (EXCEPT THE WEST 5 FEET THEREOF) IN THE SUBDIVISION OF THE SOUTH ¼ OF THE WEST 1/3 OF THE NORTHEAST ¼ OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 105 IN THE SUBDIVISION OF THE NORTH ½ OF THE SOUTH ½ OF THE WEST 1/3 OF THE NORTHEAST ¼ OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Parcel ID Number: 13-35-227-012-0000; 13-35-227-013-0000; 13-35-221-029-0000,

Handwritten initials and numbers: INT, SC, M, S, P, 2, 1

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and recorded in the office of the County Recorder of Cook as Document Number 1423144090, in book _____, page _____, on August 19, 2014, fully paid, satisfied, or otherwise discharged..

LENDER:

Bank of Brodhead

By *Michael J Olson*
Michael J Olson, President & CEO

Date 4/30/15 (Seal)

ACKNOWLEDGMENT.

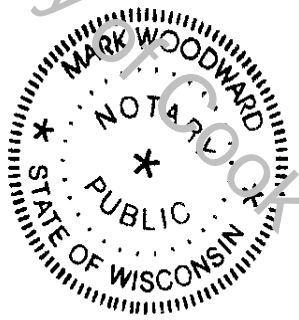
(Lender Acknowledgment)

STATE OF WISCONSIN, COUNTY OF GREEN ss.

This instrument was acknowledged before me this 30th day of April 2015 by Michael J Olson -- President & CEO of Bank of Brodhead -- a corporation, on behalf of the corporation.

My commission expires:
June 22, 2018

Mark Woodward
(Notary Public)
MARK WOODWARD



County Clerk's Office