## **UNOFFICIAL COPY**



Doc#: 1516329108 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 06/12/2015 04:19 PM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was prepared by Michael J. Olson, Bank Of Brodhead, PO Box 108, Brodhead, WI 53520 When recorded return to Lean Department, Bank of Brodhead, PO Box 108, Brodhead, WI 53520-0108

## SATISFACTION OF MORTGAGE

Know all men by these presents, that Ban's of Brodhead does hereby certify that a certain mortgage, bearing the date October 30, 2013, made by DICKEN'S DRAKE LLC, to BANK OF BRODHEAD on real property located in the County of Cook, State of Illinois, with the address of 3544, 3547, 3551 W Dickens Avenue, Chicago, Illinois 60647 and further described as:

Parcel 1

Lot 105 in the subdivision of the North 1/2 of the South 1/2 of the West 1/3 of the Northeast 1/4 of Section 35, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois.

Parcel 2

Lot 17 (Except the East 7 feet thereof) and Lot 18 (Except the West 5 feet thereof) in the subdivision of the South 1/4 of the West 1/3 of the Northeast 1/4 of Section 35, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois.

Parcel 3

Lot 16 and the East 7 feet of Lot 17 in the subdivision of the South 1/4 of the West 1/3 of the Northeast 1/4 of Section 35, Township 40 North, Range 13, East of the Third Principal Merid an, in Cook County Illinois. Parcel ID Number: 13-35-227-012-0000; 13-35-227-013-0000; 13-35-221-029-0000, and recorded in the office of the County Recorder of Cook as Document Number 1332448000, in book \_\_\_\_\_\_, page \_\_\_\_\_\_, on November 20, 2013, fully paid, satisfied, or otherwise discharged..

				\$ 9
LENDER:				P 2
Bank of Brodhead				S /
By Library President & CEO	Date	4/30/15	(Seal)	M N SC 5
Michael 3 Olson, Freshant & Sec				E 5

DICKENS DRAKE LLC
Illinois Release Of Real Estate Security Instrument
WI/4HCARVALH00000000009462050052015N

Wolters Kluwer Financial Services ©1996, 2015 Bankers Systems™

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ACKNOWLEDGMENT.

(Lender Acknowledgment)

STATE OF WISCONSIN, COUNTY OF GREEN ss.

This instrument was acknowledged before me this 30th day of April 2015 by Michael J Olson -- President & CEO of Bank of Brodhead, a corporation, on behalf of the corporation.

Stopperin of Coot County Clert's Office

My commission expires:

June 22, 2018

(Notary Public)

MARK WOODWARD