# **UNOFFICIAL COPY**

01146-34850 1/

THIS DOCUMENT WAS PREPARED BY:

Jeremy E. Reis, Esq. Ruttenberg Gilmartin Reis LLC 1101 West Monroe Street, Suite 200 Chicago, IL 60607

AFTER RECORDING, RETURN TO:

Neil J. Kaiser, Esq. Law Office of Neil J. Van er, Ltd. 716 Lee Street Des Plaines, IL 60016

> STEWART TITLE 800 E. DIEHL ROAD SUITE 180 NAPERVILLE, IL 60563



Doc#: 1516335072 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/12/2015 02:18 PM Pg: 1 of 4

## WARRANTY DEED

THIS INDENTURE is made as cf this 2<sup>nd</sup> day of June, 2015 by and between **3FCB III LLC**, **Holdings 2, an Illinois limited liability company** ("Grantor"), having a mailing address of 1101 West Monroe Street, Suite 200, Chicago, Illinois 6060 and **Rehabit2Home LLC**, an Illinois limited liability company ("Grantee"), having a mailing address of 1277 Leonard Drive, Schaumburg, Illinois 60193.

WITNESSETH, that Grantor, for and in consideration of Ten Dollars (\$10.00), and other good and valuable considerations, to it in hand paid by Grantee, the receipt of which is hereby acknowledged, does by these presents CONVEY AND WARRANT unto Grantee, all interest in the following described real estate situated in the County of Cook, in the State of Illinois to wit:

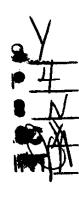
See Legal Description attached hereto as  $\underline{\textbf{Exhibit A}}$  and hereby made a part hereof, Subject to those exceptions set forth on  $\underline{\textbf{Exhibit B}}$  attached hereto.

WITH all hereditaments and appurtenances thereunto appertaining, hereby releasing all claims therein. TO HAVE AND TO HOLD the above described premises, with the appurtenances, unto Grantee forever.

## SIGNATURE PAGE FOLLOWS

REAL ESTATE TRANSFER TAX			08-Jun-2015
IXEAE ES		COUNTY:	100.00
- TE		ILLINOIS:	200.00
		TOTAL:	300.00
13-14-11	9-010-0000 2	0150601691991	1-860-427-136

REAL ESTATE TRAN	08-Jun-2015	
REAL ESTATE TRAIN	CHICAGO:	1,500.00
		600.00
	TOTAL:	2,100.00
13-14-119-010-000	0 20150601691991	2-134-343-040



1516335072D Page: 2 of 4

## **UNOFFICIAL COP**

IN WITNESS WHEREOF, Grantor aforesaid has hereunto set in hand and sealed this 2<sup>nd</sup> day of June, 2015.

3FCB III LLC, Holdings 2, an Illinois limited liability company

By: BADM I Manager LLC, its manager

By: 3F Properties LLC, its manager

By:

Name: Michael Obloy

Member/Manager

State of Illinois

County of Cook

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael Obloy, a Member Manager of 3F Properties LLC, the manager of BADM I Manager LLC, personally known to me to be a manager of 3FCB III LLC, Holdings 2, an Illinois limited liability company, and the same person whose nane it subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that ne signed and delivered this instrument as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 2<sup>nd</sup> day of June, 2015.

Commission Expires: 3/16/

Official Seal

OFFICIAL STAL JEREMY 2 PEIS

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES M/ RC11 16, 2017

Send Subsequent Tax Bills To:

Rehabit2Home LLC

(Name)

1277 Leonard Drive

(Address)

Schaumburg, Illinois 60193

(City, State, Zip)

1516335072D Page: 3 of 4

## **UNOFFICIAL COPY**

#### **EXHIBIT A**

### LEGAL DESCRIPTION

LOT 125 IN WOLF, NELSON AND LEWIN'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE EAST 55 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14 WHICH LIES EAST OF THE EAST LINE OF THE SOUTH 40 RODS OF THE WEST 20 RODS OF SAID EAST 55 ACRES, AND EAST OF THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14 NORTH OF THE SOUTH 40 RODS THEREOF, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

13-14-119-010-0000

**COMMON ADDRESS:** 

OF COOK COUNTY CLERK'S OFFICE 4531 N Lawndale Avenue, Chicago, Illinois 60625

1516335072D Page: 4 of 4

# **UNOFFICIAL COPY**

#### **EXHIBIT B**

### **EXCEPTIONS TO TITLE**

1. Real estate taxes for second installment of 2014 and subsequent years.

