•	Doc#. 1516646041 fee: \$50.00
	PFC Date: 06 15/2015 08:09 VM Pg: 1 of 2 Clock County Resolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied
MARLENE G DIAZ	Tallet . \$6.55 Tall tall. \$1.55 T ZZ5 / Applied
2505 N LINDEN PLACE CHICAGO, IL 60647	
ാഡം ക്കുൾ പ്രാസ SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER	
The understand Lender certifies t	hat the following is fully paid and
satisfied: a Mortgage e∷ecuted by MARLEN	NE G DIAZ AND EDWIN DIAZ
SR	·
to Lender and recorded in the office	of the Register of Deeds of
COOK as Document N	County,
II. as Document N	lumber: 1303526172
covering the Real Estate described below.	<u></u>
•	C
13-25-314-047-0000 Parcel Identifier No.	OOF COUNTY
SEE ATTACHED LEGAL	4
	0.
	46
	STERRA
	800 E. DIEH DO
	LAPERVILLE
	NAPERVILLE IL 60563
	O_{x_*}
If checked, Real Estate description	continues or appears on attached sheet.
STATE OF WISCONSIN	Date: MAY 28, 2015
County of MILWAUKEE	
This instrument was acknowledged before	Johnson Bank
on MAY 28, 2015	By: My Will Will
by JUAN CARLOS RODRIGUEZ	JUAN CARLOS RODRIGUEZ
	AVP-SK. MORTGAGE LOAN OFFICER
as an officer of Johnson Bank	
(Z. 8 K)	Attest:
Vate &	
* Kum Kuta S. Klum	Little:
Notary Public, State of WISCONSIN	This instrument was drafted by:
My Commission (Expires) (1)	RITA KLIMEK
[i) 119 Tix	RITA ALIMBA
	

1516646041 Page: 2 of 2

UNOFFICIAL COPY

5. The land referred to in this Commitment is described as follows:

THE NORTHERLY 1/2 (AS MEASURED NORMAL TO THE NORTHWESTERLY LINE THEREOF) OF THE SOUTHERLY 75 FEET OF THE NORTHERLY 275 FEET (AS MEASURED NORMAL TO THE NORTHWESTERLY LINE THEREOF) OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOTS 17 AND 16 IN ARNOLD BROTHERS SUBDIVISION OF LOT 5 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE 5.0 "JTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN", AND OF LOTS 26 TO 38, BOTH INCLUSIVE, IN BLOCK 1 IN THE SUBDIVISION OF LOTS 4 AND 6 IN COUNTY CLERK'S DIVISION AFORESAID, DESCRIBED AS FOLLOWS:

BEGINNING AT THE STEEL RAIL AT THE INTERSECTION OF THE SOUTHEASTERLY LINE OF THE SUBDIVISION OF LOTS 4 AND 6 IN COUNTY CLERICS DIVISION AFORESAID, AND THE NORTHEASTERLY LINE OF NORTH LINDEN PLACE (FORMERLY FIRST A /ENUE); THENCE NORTH 49 DEGREES, 35 MINUTES, 05 SECONDS WEST ALONG THE NORTHEASTEPLY LINE OF NORTH LINDEN PLACE (BEING THE SOUTHWESTERLY LINE OF THE AFOREMENTIONED LOTS 312.99 FEET TO THE SOUTHERLY MOST CORNER OF LOT 38, AFORESAID, AND THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE CONTINUE ALONG THE NORTHEASTERLY LINE OF LINGE'N PLACE 377.89 FEET TO THE WESTERLY MOST CORNER OF LOT 17 IN ARNOLD BROTHERS SUSDIVISION, AFORESAID; THENCE NORTH 41 DEGREES, 22 MINUTES, 55 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF LOT 17, AFORESAID, AND THE SOUTHEASTERLY LINE OF A 16 FOOT PUBLIC ALLEY, 110.0 FEET TO THE NORTHERLY MOST CORNER OF SAID LOT 17; THENCE SOUTH 49 DEGREES, 25 MINUTES, 05 SECOND EAST ALONG THE NORTHEASTERLY LINE OF SAID LOTS 17, 18 AND 26, AFORE SAID TO A POINT ON A CURVED LINE; THENCE SOUTHEASTERLY AN ARC DISTANCE OF 326.89 FEET ALONG SAID CURVED LINE, CONVEX SOUTHWESTERLY, HAVING A RADIUS OF 3831.83 FEET AND A CHCCD LINE LENGTH OF 326.79 FEET BEARING SOUTH 42 DEGREES, 02 MINUTES, 51 SECONDS EAST TO THE SOUTHEASTERLY LINE OF LOT 38, AFORESAID; THENCE SOUTH 41 DEGREES, 22 MINUTES, 55 SECONDS VIEST ALONG SAID SOUTHEASTERLY LINE 67.13 FEET TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

For information purposes only, the property address is purported to be: 2505 No Lin de PR Chicago IL. 60647