

Recording Requested By:  
**Bank of America**  
Prepared By: **Lisa Campbell Moore**  
**4909 Savarese Circle**  
**Tampa, FL 33634**  
**813-615-3557**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **15520884718882120**  
Tax ID: **02-18-311-007-0000**  
Property Address:  
**4989 Chambers Dr**  
**Hoffman Estates, IL 60010-5350**  
IL0v2-AM 32885629 E 6/10/2015 GN0501

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE LLC** whose address is **8950 CYPRESS WATERS BLVD, COPELL, TX 75019** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JAMES T DIGANGI, AN UNMARRIED MAN**

Date of Mortgage: **10/29/2009** Original Loan Amount: **\$220,543.00**

Recorded in Cook County, IL on: **11/10/2009**, book **N/A**, page **N/A** and instrument number **0931405096**

Property Legal Description:  
**LOT 7 IN BLOCK 5 IN COLONY POINT PHASE ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1977 AS DOCUMENT NO. 23937795, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX#S: 02-18-311-007-0000 VOL. 0149**  
**PROPERTY ADDRESS: 4989 CHAMBERS DRIVE, HOFFMAN ESTATES, ILLINOIS 60010**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
    JUN 11 2015    

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP**

By: Joseph Luis Rosario  
**Joseph Luis Rosario, Assistant Vice President**

# UNOFFICIAL COPY

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this JUN 11 2015, by **Joseph Luis Rosario, Assistant Vice President of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP**, on behalf of the corporation. He/she is personally known to me or has produced NA as identification.

Notary Public: Trupti Jani  
My Commission Expires: 1/26/2019



Trupti Jani  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF192658  
Expires 1/26/2019

Property of Cook County Clerk's Office