

A239759  
RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

Doc#: 1516649041 fee: \$50.00  
Date: 06/15/2015 03:47 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

CAUTION: Consult a lawyer before  
using or acting under this form.  
All warranties, including merchant-  
ability and fitness are excluded.

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Bank, 431 N. Clark St., Chicago, Illinois, 60654, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by a Mortgage and the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Damiano Mannino, whose address is 2324 W. Taylor Street, Chicago, IL 60612; divorced and not since remarried, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a Mortgage and a certain Assignment of Rents bearing the date of November 23, 2004 and recorded December 1, 2004 in the Office of the Recorder of Cook County, in the State of Illinois as document numbers 0433602355 and 0433602356 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 27, 28, 29 AND 30 IN S. W. RAWSON'S SUBDIVISION OF THE SOUTH EAST ¼ OF THE NORTHEAST ¼ OF THE SOUTH EAST ¼ OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS) IN COOK COUNTY, ILLINOIS.

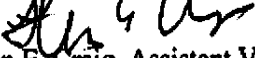
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, and its corporate seal to be hereto affixed this 3<sup>rd</sup> day of June 2015.

Permanent real estate index number(s): 16-13-411-047-0000, 16-13-411-048-0000, 16-13-411-049-0000  
Address(es) of premises: 750-758 S. Western Avenue, Chicago, IL 60612

NORTH BANK

Return to:  
431 N. Clark  
Chicago, IL 60654  
Attn: Steven E. Craig

BY:   
Steven E. Craig, Assistant Vice President

ATTEST:

BY:   
Cheryl L. Bokelmann, Assistant Secretary

This instrument was prepared by Steven E. Craig, North Bank, 431 N. Clark St., Chicago, Illinois 60654.

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF COOK )

I, Nicole Villers, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven E. Craig, personally known to me to be the Assistant Vice President of the North Bank, a corporation, and Cheryl L. Bokelmann, personally known to be the Assistant Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 3<sup>rd</sup> day of June 2015.

  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office