When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0328169842

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by MATTHEW D BARRY AND LETITIA B BARRY to WELLS FARGO BANK, NA bearing the date 10/14/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 1130444008.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 27 IN BLOCK 41 IN WINSTON PARK NORTHWEST UNIT THREE, BEING A SUBDIVISION OF AKT OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE CHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 02-13-105-027-0000

Property is commonly known as: 1053 E SAYLES DRIVE, PALATINE, IL 60074.

Dated this 12th day of June in the year 2015 WELLS FARGO BANK, N.A.

VLADIMIR PETRICEVIC

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26608177 -@ DOCR T1015065415 [C-1] ERCNIL1

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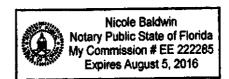
Loan #: 0328169842

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of June in the year 2015, by Vladimir Petricevic as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T1015065415 [C-1] ERCNIL1

