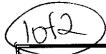
## **UNOFFICIAL COPY**



## WARRANTY DEED

Individual to Individual

THE GRANTOR

JERRY J. HSU, A MARRIED MAN 1935 S. ARCHER AVENUE, UNIT 226 CHICAGO, IL 60616

This is non-homestead as to the Grantor



Doc#: 1516655043 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/15/2015 11:06 AM Pg: 1 of 2

(The Above Space for Recorder's Use Only)

of the City of CHICAGO County of Cook, State of *Illinois* for and in consideration of TEN DOLLARS (\$10.00) in hand paid, CONVEY AND WARRAN (\*) THE GRANTEE

BRITTANI JACKSON

the following described Real Estate situated in the County of Cook, in the State of *Illinois*, to-wit (See reverse side for legal description) hereby releasing and waiving all rights under und by virtue of the Homestead Exemption Laws of the State of Illinois. **SUBJECT TO:** General Real Estate Taxes for 2014 2<sup>nd</sup> and sub-equent years; building setback lines; easements for public utilities; terms, covenants, conditions, and restrictions of record.

Property Index Number (PIN):

17-21-414-011-1129/17-21-414-011-1209

Address of Real Estate:

1935 S. ARCHER AVENUL, UNIT 226, CHICAGO, IL 60616

ridiress of freat assume.	1000 01111111111111111	0200, 121 200, 41241200, 12 11111	
	DATED this day	yof, 28 7 1 may 2015	
JEBRY J. HSU	(SEAL)	Opp.	(SEAL)
J. 1130	(SEAL)		(SEAL)
I, the undersigned, a Notary Public in and f	or said County, in the State o	f aforesaid, DO HEREBY CERTIF (tl.at	
CAROL STONE Notary Public-State of Illinois My Commission Expires December 15, 2	personally known to me to foregoing instrument, appe that he, signed, sealed and	to be the same person whose name subscription before me this day in person, and ack delivered the said instrument as his free anses therein set forth, including the release and	nowledged d voluntary
Place Seal Here  Commission expires12/15/20	and official scal, this	day of may 2015,.  Trul Son  NOTARY PUBLIC	_

This instrument was prepared by: JASON Kim 9101 N. GREENWOOD #306, NILES, IL 60714

1516655043 Page: 2 of 2

## **UNOFFICIAL COPY**

## Legal Description

of premises commonly known as 1935 S. ARCHER AVENUE, UNIT 226, CHICAGO, IL 60616

UNIT 226 AND G-78 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0421739021, IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

REAL ESTATE TRANSFER TAX

01-Jun-2015

COUNTY: ILLINOIS:

112.25 224.50 TOTAL: 336.75

17-21-414-011-1129 20150501689482 0-607 C4C-960

**REAL ESTATE TRANSFER TAX** 

01-Jun-2015

CHICAGO: 1,683.75 CTA: 673.50 TOTAL: 2,357.25

17-21-414-011-1129 | 20150501689482 | 0-310-418-816

Colling Clarks Send Subsequent Tax Bids to

Mail to:

Brittani Jackson 1935 S Archer Ave, Apt 206 1 Chicago, IL 60616