

When Recorded Mail To:
Green Tree Servicing LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 68032571

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **LEON JACKSON AND PAMELA D. JACKSON to ABN AMRO MORTGAGE GROUP, INC** bearing the date 10/20/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0630508191**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 28-12-413-040-0000

Property is commonly known as: 14826 CAMPBELL AVE, HARVEY, IL 60426-0000.

Dated this 12th day of June in the year 2015

BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, N.A., by GREEN TREE SERVICING LLC, its Attorney-in-Fact



JESSICA BARRERES
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 26115208 @@ BANA EXTINGUISHMENT DOCR T1115064118 [C-2] ERCNLI



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UNOFFICIAL COPY

Loan #: 68032571

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of June in the year 2015, by Jessica Barreres as VICE PRESIDENT of GREEN TREE SERVICING LLC as Attorney-in-Fact for BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD - NOTARY PUBLIC
COMM EXPIRES: 08/27/2015



Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015
Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 26115208 @@ BANA EXTINGUISHMENT DOCR T1115064118 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 68032571

'EXHIBIT A'

LOT 31 IN APOLLO POINTS UNIT TWO, BEING A RESUBDIVISION OF LOTS 18 THROUGH 34 (BOTH INCLUSIVE) ALONG WITH THE WEST 1/2 OF THE VACATED 20 FOOT PUBLIC ALLEY RECORDED AS DOCUMENT NUMBER 00476314 (LYING ADJACENT TO SAID LOTS 18 THROUGH 34) IN BLOCK 8 TOGETHER WITH LOT 23 AND THE SOUTH 28.82 FEET OF LOT 22 ALONG WITH THE WEST 1/2 OF THE VACATED 20 FOOT PUBLIC ALLEY RECORDED AS DOCUMENT NUMBER 00476314 (LYING ADJACENT TO SAID LOT 23 AND THE SOUTH 28.82 FEET OF LOT 22) IN IN BLOCK 3 ALSO LOTS 1 THROUGH 17 (BOTH INCLUSIVE) IN BLOCK 7 ALONG WITH LOT 24 AND THE SOUTH 28.82 FEET OF LOT 25 IN BLOCK 4 OF GOLF PARK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, AND THE SOUTHEAST 1/4 OF SECTION 12 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 1926 AS DOCUMENT NO. 9313836 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office