

When Recorded Mail To:  
Green Tree Servicing LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 68064471

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **ITEDAL SHALABI** to **ABN AMRO MORTGAGE GROUP, INC** bearing the date 05/29/2007 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0713705084**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

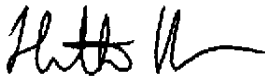
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 02-16-868-702-0000

Property is commonly known as: 9137 BELOIT AVE, BRIDGEVIEW, IL 60467-0000.

**Dated this 12th day of June in the year 2015**

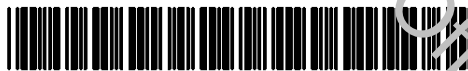
**BANK OF AMERICA, N.A., S/B/M TO LASALLE BANK MIDWEST NATIONAL ASSOCIATION, by GREEN TREE SERVICING LLC, its Attorney-in-Fact**



**HEATHER NAVARRO**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 26115447 @@ BANA EXTINGUISHMENT DOCR T1215061205 [C-1] ERCNLI



\*D0010875483\*

# UNOFFICIAL COPY

Loan #: 68064471

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of June in the year 2015, by Heather Navarro as VICE PRESIDENT of GREEN TREE SERVICING LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., S/B/M TO LASALLE BANK MIDWEST NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ELIZABETH A. MUSTARD - NOTARY PUBLIC  
COMM EXPIRES: 08/27/2015



Elizabeth A. Mustard  
Notary Public State of Florida  
My Commission # EE 088429  
Expires August 27, 2015  
Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 26115447 @@ BANA EXTINGUISHMENT DOCR T1215061205 [C-1] ERCNIL1



\*D0010875483\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: 68064471

## 'EXHIBIT A'

LOT 39 IN JOHN A. EGAN'S "FALCON RIDGE ESTATES" BEING A SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTHEAST 1/4 AND THE NORTH 40 ACRES OF THE SOUTHEAST 1/4 TAKEN AS A TRACT, EXCEPTING FROM SAID PREMISES THE EAST 19.787 ACRES RECORDED AS DOCUMENT NO. 86169014 RECORDED APRIL 30, 1986 AND 86617801 RECORDED DECEMBER 24, 1986, ALSO EXCEPTING THAT PORTION THEREOF CONVEYED TO CHICAGO AND CALUMET TERMINAL RAILROAD AND EXCEPT PART CONVEYED TO BALTIMORE AND OHIO RAILROAD BY DEED RECORDED AS DOCUMENT NO. 10601188 AND FURTHER EXCEPTING THE WEST 297 FEET OF THE SOUTH 5 ACRES OF THE NORTHEAST 1/4 AND THE NORTH 40 ACRES OF THE SOUTHEAST 1/4 (TAKEN AS A TRACT) ALL LYING IN SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1994 AS DOCUMENT NO. 04378678. IN COOK COUNTY, ILLINOIS.

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