Doc#. 1516657006 fee: \$50.00 UNOFFIC Apate: 06/15/2015/08:32 AM Pg: 1 of 2 Cook County Revolder of Deeds \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

## When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOANNE M SCHULTZ to WASHINGTON MUTUAL BANK, FA, dated 07/25/2003 and recorded on 08/04/2003, in Book N/A, at Page N/A, and/or Document 0321632152 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: 14-08-413-040-1014

Property Address: 4900 NORTH MARINE DRIVE, UNIT# 209 CHICAGO, IL 60640

Witness the due execution hereof by the owner and holder of said mortgage on 06/12/2015.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA C/6/4'50

Ingrid Whitty Vice President

State of LA Parish of Ouachita

On 06/12/2015 , before me appeared Ingrid Whitty , to me personally known, who did say that he she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn - 64479, Notary Public

Lifetime Commission

Loan No.: 0048615306

Annumation .

MIN:

MERS Phone (if applicable): 1-888-679-6377

1516657006 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan #0048615306

#### Exhibit A

All the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: Unit 209 in 4900 Marine Drive Condominium, as delineated on survey of the following described parcel of real estate (hereinafter referred to as 'Parcel'). That part of Lots 15,16, 17, 29, 30 and 31 and the Public Alley vacated by ordinance recorded August 13, 1947 as Document 14122453 (Taken as 1 Tract) all in block 2 in Gorge K. Spoor's Subdivision of Block 4 in Conarroes Resubdivision of the part of Argyle lying South of the center line of Argyle Street in the South fraction 1/4 of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, which lies East of the East line of the alley dedicated by plat recorded August 13 1947 as Document 14122452 and South of a line described as follows: Commencing at a point on the east line of said alley dedicated by the plat recorded August 13, 1947 as Document 14122452, 155.33 feet north of the south line of the above described tract (said south line being the north line of Ainslie Street) thence First on a line parallel to and 155.33 feet North of the South line of said tract, a discence of 255.5 feet to its intersection with the Easterly line of said tract, a distance of 255.51 feet to its intersection with the Easterly line of said tract (said Easterly line being the Westerly line of Marine Drive), (excepting therefrom that part thereof dedicated by plat recorded October 24, 1947 as Document 14176442); which survey is attached as Exhibit 'A' to Declaration of Condominium recorded as Document 24234295, together with its undivided percentage interest in the common elements in Cook County, Illinois. Parcel 2: Easements for the benefit of Parcel 1 created by grant made by and between Anna Payne and the Trust Company of Chicago. Corporation of Illinois, as trustee under trust agreement dated June 20, 1947 and known as Trust Number 6209, said grant dated February 27, 1948 and recorded March 9, 1948 as document 14267628 for light, air, ingress and egress and regress by foot, vehicle or otherwise for a private driveway and passageway over the land described in said grant, all in Cook County, Illinois. NOTE: The policy to be issued from this commitment will not insure title to Parcel 2, shown above, but will insure access over Parcel 2.