Doc#. 1516608051 fee: \$52.00

Pate: 06 15/2015 0 9:11 W/l Pg: 1 of 3

Recording Requested By:

OCWEN LOAN SERVICING, LLC

Doc#. 1516608051 fee: \$52.00

Pate: 06 15/2015 0 9:11 W/l Pg: 1 of 3

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401



### RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.C. #:0602877107 "HANKE" Lender ID:SREC-12208 Cook, Illinois PIF: MIN #: 100188510120513882 S.S. :: 888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAF, OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by TIMOTHY HANKE AND CARRIE HANKE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("N'ERS"), (SOLELY AS NOMINEE FOR LENDER, DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGACE), ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 12/13/2010 Recorded: 12/30/2010 as Instrument No.: 1036404004, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 190 ( 5 Yoorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-31-328-121-1008

Property Address: 2240 W NORTH AVE #4W, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the fore joing instrument.

MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On 2 29-19

Barb Pencil, Assistant Secretary

1516608051 Page: 2 of 3

### INOFFICIAL CO

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa COUNTY OF Black Hawk

On 5 99-15, before me, L REYNOLDS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Pencil, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

L REYNOLDS Notary Expires: 04/03/2018 #789375

L REYNOLDS COMMISSION NO.789375 MY COMMISSION EXPIRES APRIL 3, 2018

(This area for notarial seal)

Prepared By:

Cooperation Clarks Office Ashley Amold, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

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## **UNOFFICIAL COPY**

### **EXHIBIT "A"**

#### PARCEL 1:

UNIT 4W IN THE 2240 W. NORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOTS 14 AND 15 IN BLOCK 1 IN W.T. JOHNSON'S SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 29, 2005 AS DOCUMENT 0524127607, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIGH.

AT, AS DE.

OPCORTOR

CONTINUE

CONTINUE

OFFICE

OFFIC THE EXCLUITVE RIGHT TO USE GARAGE SPACE G-3 AND ROOF DECK FOR UNIT 4W, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY, AFORESAID.