

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MARIO CRUZ JR** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE MASTER, INC.**, dated **12/19/2013** and recorded on **01/10/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1401050079** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **13-33-104-016-0000**

Property Address: **2329 N LATROBE AVENUE CHICAGO, IL 60639**

Witness the due execution hereof by the owner and holder of said mortgage on 06/12/2015.

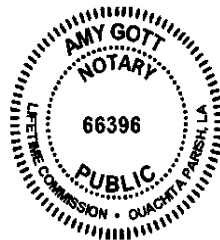
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Vicki Strickland  
Vice President

State of LA }  
Parish of Ouachita }

On **06/12/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public  
**Lifetime Commission**



Loan No.: 1158496256

MIN: **100230500002820859**  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 1158496256

## EXHIBIT "A"

LOT 93 IN FOSS' RESUBDIVISION OF SUNDRY LOTS IN BLOCK 1, 2, 4, 5, AND 6 IN FOSS AND NOBLE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOT 12 IN COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33 AFORESAID, LYING NORTH OF THE CENTER LINE OF ARMITAGE ROAD AND GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office