When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

Loan #:0918716100 PIN # 09-09-401-098-0000

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by CARNELITA MAYER AND FRANK MAYER bearing the date of 08/24/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Document # 0724133125, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED

did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authorsty from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott #66396

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-97-97
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 26632846 \_3 HELOC T0915064409 [C-2] SPOIL1



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## **UNOFFICIAL COPY**

Loan No:

0918716100

## 'EXHIBIT A'

PARCEL 1: THE EAST 24 FEET OF NON-EASEMENT AREA 'C' IN EAST RIVER ROAD TOWNHOUSE SUBDIVISION IN THAT PART OF SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 14, 2003 AD 0331845176, AND AFFIDAVIT OF CORRECTION RECORDED JANUARY 1, 2005 AS DOCUMENT 0502119000 IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTYWALL RIGHTS FOR EAST RIVER ROAD TOWNHOUSE ASSOCIATION RECORDED JANUARY 21, 2005 AS DOCUMENT 0503844001.

