

UNOFFICIAL COPY

Doc#: 1516608272 fee: \$52.00
Date: 06/15/2015 02:10 PM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

LYNN STAPLETON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000425704
BRUCE B ENGLISH
PO Date: 06/08/2015

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BRUCE B ENGLISH AND LAURIE ROBIN HAMMEL, HUSBAND AND WIFE
to PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated September 5, 2013 calling for
the original principal sum of dollars (\$486,700.00), and recorded in Mortgage Record , page and/or instrument #
1327701069, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

1410 N STATE PKWY # 7A, CHICAGO IL - 60610
Tax Parcel No. 17-04-211-036-1009

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 15th day of June, 2015.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By 

MICHELLE F PYBURN
Its MORTGAGE OFFICER

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8000425704

BRUCE B ENGLISH

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **15th** day of **June, 2015**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER,** of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Tina D Eby



TINA D EBY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 29, 2016

Notary Public
TINA D EBY
My commission expires **8/29/2016**

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BRUCE B ENGLISH

8000425704

PO Date: **06/08/2015**

EXHIBIT A

UNIT NUMBER 7-A IN 1410 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 15 TO 18, IN LOT "A" OF BLOCK 2 IN THE SUBDIVISION OF LOT "A" OF BLOCK 1 AND LOT "A" OF BLOCK 2, IN THE CATHOLIC BISHOP OF CHICAGO, A SUBDIVISION OF LOT 13, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25784879, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.