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Cenlar FSB



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Hallie Richards
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EWING, NJ 08628-9829

Doc#: 1516619075 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/15/2015 11:56 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Cenlar FSB #: 0051704773 "WANG" Lender ID: CZ9/0000013741 Cook, Illinois
MIN #: 100120002000603034 FIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by TING J WANG AND HUR-LI LEE, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06/24/2013 Recorded: 07/22/2013 as Instrument No.: 1320312116, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-22-304-063-0000 ✓
Property Address: 308 E 17TH STREET, CHICAGO, IL 60616 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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MP

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS
On May 15th, 2015

By: Mark F. Kelly
MARK F KELBAUGH, Assistant Secretary

STATE OF New Jersey
COUNTY OF Mercer

On May 15th, 2015, before me, TERESA IRENE ABERS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared MARK F KELBAUGH, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Teresa Irene Abers

TERESA IRENE ABERS
Notary Expires: 04/27/2020 #2177340

TERESA IRENE ABERS
NOTARY PUBLIC OF NEW JERSEY
COMMISSION I. D. #2177340

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NOTARY PUBLIC OF NEW JERSEY
COMMISSION I. D. #2177340

TERESA IRENE ABERS
NOTARY PUBLIC OF NEW JERSEY
COMMISSION I. D. #2177340

(This area for notarial seal)

Prepared By: Danielle Bayton, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

Office of Cook County Clerk's Office

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Address Given: 308 East 17th Street
Chicago, IL 60616

Property Tax No(s): 17-22-304-063-0000

Legal Description:

PARCEL 1:

UNIT 308 THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE 66 FOOT WIDE EAST 18TH STREET WITH THE EAST LINE OF THE 66 FOOT WIDE SOUTH PRAIRIE AVENUE; THENCE NORTH 00 DEGREES 05 MINUTES 55 SECONDS WEST ALONG THE SAID EAST LINE OF PRAIRIE AVENUE A DISTANCE OF 404.92 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 93.88 FEET; THENCE SOUTH ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 53 MINUTES 12 SECONDS MEASURED CLOCKWISE, EAST TO SOUTH FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 5.08 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING SOUTH ALONG THE LAST DESCRIBED COURSE EXTENDED; BEING ALONG THE CENTERLINE OF A PARTY WALL, A DISTANCE OF 40.18 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 8.03 FEET; THENCE SOUTHWEST ALONG A LINE MAKING AN ANGLE OF 45 DEGREES 00 MINUTES 00 SECONDS MEASURED CLOCKWISE WEST TO SOUTHWEST FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 2.83 FEET; THENCE WEST ALONG A LINE MAKING AN ANGLE OF 45 DEGREES 00 MINUTES 00 SECONDS MEASURED CLOCKWISE, SOUTHWEST TO WEST FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 6.67 FEET; THENCE NORTHWEST ALONG A LINE MAKING AN ANGLE OF 45 DEGREES 00 MINUTES MEASURED CLOCKWISE, WEST TO NORTHWEST FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 2.83 FEET; THENCE NORTH ALONG A LINE MAKING AN ANGLE OF 45 DEGREES 00 MINUTES 00 SECONDS MEASURED CLOCKWISE NORTHWEST TO NORTH FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 6.80 FEET; THENCE NORTHEAST ALONG A LINE MAKING AN ANGLE OF 45 DEGREES 00 MINUTES 00 SECONDS MEASURED CLOCKWISE NORTH TO NORTHEAST FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 2.83 FEET; THENCE NORTH ALONG A LINE MAKING AN ANGLE OF 45 DEGREES 00 MINUTES 00 SECONDS MEASURED COUNTER-CLOCKWISE, NORTHEAST TO NORTH FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 31.39 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 16.71 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS AS CONTAINED IN THE GRANT OF EASEMENT RECORDED OCTOBER 23, 2003 AS DOCUMENT NUMBER 0329632054.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS AS CONTAINED IN THE GRANT OF EASEMENT RECORDED MAY 19, 2005 AS DOCUMENT NUMBER 0513903010.