## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE AND RELATED DOCUMENTS

(Illinois)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1516619128 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/15/2015 03:18 PM Pg: 1 of 3

AFTER RECORDING
IT SHOULD BE MAILED TO:
Heritage Title Company
Attn: Carlos Robles
5849 W Lawrence Ave
Chicago, IL 60630

KNOWN ALL MEN BY THESE PRESENTS, that Northbrook Bank & Trust Company ("Lender"), successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of First Chicago Bank & Trust f/k/a Bloomingdale Bank & Trust pursuant to 12 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, dated July 8, 2011 (the "Mortgagee"), of Cook County, State of Illinois with an address of 1100 Waukegan Road, Northbrook, IL 60062, for and in consideration of the Dayment of all or a portion of the indebtedness secured by the Mortgage and the Related Documents hereinafter ment oned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONV EY and QUIT-CLAIM unto, Jozef Filip (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents and/or Mortgage ("Related Documents"), bearing the document date, the recording date and the document number, as applicable and as detailed and entered below, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois:

| DOCUMENT:        | MORTGAGE       | ASSIGN MENT OF<br>RENTS | MODIFICATION OF MORTGAGE |
|------------------|----------------|-------------------------|--------------------------|
| DOCUMENT DATE:   | March 19, 2004 | March 19, 2004          |                          |
| RECORDING DATE:  | March 26, 2004 | March 26, 2004          |                          |
| DOCUMENT NUMBER: | 0408647073     | 0408647074              |                          |

on the premises described as follows, situated in the County of **Cook**, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: 13-09-318-042-1006

Address of Premises: 4933 N Lester Avenue, Unit 2W, Chicago, IL 60630

Legal Description: See Exhibit "A" attached hereto and made an integral part of this release

HERITAGE MINERAL NEW 5849 W LAWARING AND CHICAGO R 606

CCRD REVIEWER\_

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| In Witness Whereof, said Lender has caused its n   | name to be signed and attested by these presents on this  day of  |
|--|---|
| Mortgagee: NORTHBROOK BANK & TRUST COI   | MPANY   |
| Nancy Milota   | ttest: Dawn Gregory   |
| Its: Senior Vice President Its   | s: Loan Operations Officer  |
| This instrument was prepared by: Loretta Garza Loan Operations Northbrook Bank & Trust Compary, 245 Waukegan Road, Northfield, L 60093 |   |
| Ox   |   |
| STATE OF ILLINOIS) ss COUNTY OF COOK)  | 00/   |
| known to me to be the of Norwhose are subscribed to the foregoing instrument that as such officers, and delivered the said ins         | rthbrook bean & Trust Company, and Describe personally of said company, and personally known to me to be the same persons t, appeared before n e this day in person and severally acknowledged strument and caused the company to be affixed hereto, pursuant to discompany, as their free and voluntary act, for the uses and purposes |
| ulerem sectorul.   |   |
| GIVEN under by hand and notary seal this   | Stragger day of Sure 2015.  |
| Notary Public  |   |
| Commission Expires:  | OFFICIAL SEAL LORETTA M GARZA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 09/21/2015   |
|  | Emmunu  |

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### **UNOFFICIAL COPY**

#### **Exhibit A**

### H75099

UNIT 2W IN THE 4933-4935 LESTER AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 IN BLOCK 45 IN THE VILLAGE OF JEFFERSON, IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0512927153, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

ALSO, THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-\_\_\_\_, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE ABOVE-NOTED DECLARATION OF CONDOMINIUM

P.I.N. 13-09-318-042-1006

C/K/A 4933 N LESTER AVENUE JANT 2W, CHICAGO, ILLINOIS, 60630

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGHTHE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN