

# UNOFFICIAL COPY

Recording Requested By:  
PHH Mortgage Corporation (PHHM)

When Recorded Return To:  
Lien Release Department  
PHH Mortgage Corporation (PHHM)  
220 Northpointe Pkwy  
Amherst, NY 14228



Doc#: 1516639002 Fee: \$40.00  
LHSP Fee: \$9.00 RPHL Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/15/2015 08:03 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) #: 7104528133 "CHICAGO TITLE LAND TRUST" Lender ID: M78 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association holder of a certain mortgage, made and executed by CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE UNDER AGREEMENT DATED AUGUST 2, 2006 AND KNOWN AS TRUST NUMBER 8002346885 AND NOT PERSONALLY, originally to BANK OF AMERICA, N.A., in the County of Cook, and the State of Illinois, Dated: 01/18/2013 Recorded: 02/13/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1304442040, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

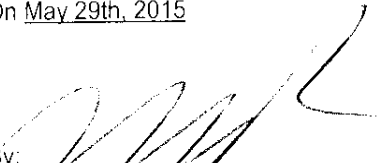
Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE EAST 112 FEET OF THE WEST 224 FEET OF THE NORTH 1/2 OF BLOCK 67, LYING EAST OF THE EAST LINE OF POPLAR STREET IN WINNETKA, A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 20 AND THE NORTH 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NEW TRIER TOWNSHIP WINNETKA IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 05-21-131-002-0000  
Property Address: 520 ASH STREET, WINNETKA, IL 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association  
On May 29th, 2015

By:   
MICHAEL PETER, Assistant Secretary

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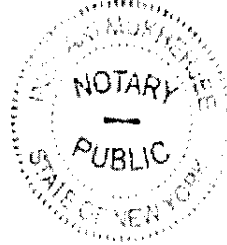
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York  
COUNTY OF Erie

On the 29th day of May in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



  
\_\_\_\_\_  
INDRANI MUKHERJEE  
Notary Expires: 04/08/2017 #01MU6279444  
Qualified in Erie County

Prepared By:  
Matthew Lachiusa, PHH Mortgage Corporation (PHM) 220 Northpointe Pkwy, Amherst, NY 14228

Property of Cook County Clerk's Office