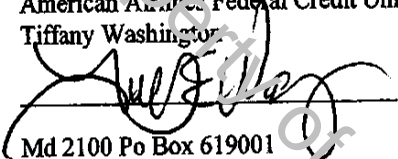


PREPARED BY / RETURN TO:  
American Airlines Federal Credit Union  
Tiffany Washington

  
Md 2100 Po Box 619001  
Dfw Airport, Tx 75261-9001  
Ref No.: 50124962

**SATISFACTION OF MORTGAGE**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, American Airlines Federal Credit Union, owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: American Airlines Federal Credit Union  
Original Mortgagor: Linda Ostrowski And Mark S. Ostrowski Wife And Husband

Recorded in Cook County, Illinois, on 11-30-2006 as Inst # 06334 04010

Legal Description: See attached Exhibit "A"

Date of Mortgage: 11-03-2006  
Date of Satisfaction: 06-08-2015

Dated: 06-08-2015

American Airlines Federal Credit Union

By:   
Tiffany Washington, Assistant Secretary

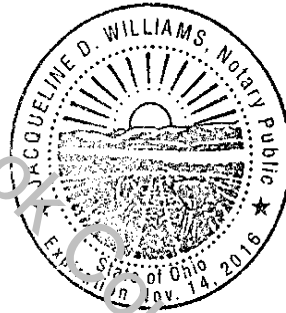
# UNOFFICIAL COPY

State of Ohio  
County of Cuyahoga

This instrument was acknowledged and executed before me this 08 day of June, 2015 by Tiffany Washington who acknowledge to be the Assistant Secretary of American Airlines Federal Credit Union, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

  
\_\_\_\_\_  
Notary Public

Notary Public: Jacqueline Williams  
My Commission expires: 11-14-2016



COOK County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT A**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT NUMBER 3-C AS DELINEATED ON PLAT OF SURVEY OF LOT 11 (EXCEPT THE SOUTH 30 FEET THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID LOT 11, THENCE NORTHEASTERLY ALONG THE WESTERLY LINE OF SAID LOT 11, WHICH LINE IS ALSO EASTERLY LINE OF GRACELAND AVENUE, A DISTANCE OF 30 FEET, THENCE SOUTHEASTERLY 30 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 11, THENCE NORTHWESTERLY ALONG SOUTHERLY LINE OF SAID LOT 11 TO THE PLACE OF BEGINNING) IN BLOCK 5 IN PARSON AND LEE'S ADDITION TO DES PLAINES, SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CITIZENS BANK AND TRUST COMPANY, A CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 23, 1971 AND KNOWN AS TRUST NUMBER 661509, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21976450; TOGETHER WITH AN UNDIVIDED 5.495 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Permanent Parcel Number: 09-20-203-029-0000  
MARK S. OSTROWSKI, MARRIED

915 GRACELAND AVENUE #3C, DES PLAINES IL 60016  
Loan Reference Number : HEC854652107  
First American Order No: 10516469  
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



OSTROWSKI

50124962

IL

FIRST AMERICAN ELS

RELEASE



WHEN RECORDED, RETURN TO:  
FIRST AMERICAN TITLE INSURANCE CO.  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING