

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JENNIFER A FOWLER AND PATRICIA L WALSH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.**, dated **10/15/2010** and recorded on **02/16/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1104749024** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE WEST 1/2 OF LOT 16 IN BLOCK 23 IN RODGERS PARK IN THE NORTHEAST 1/4 OF SECTION 31, ALSO PART OF THE NORTHWEST 1/4 OF SECTION 31, LYING EAST OF CENTER OF RIDGE ROAD IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **11-31-209-015-0000**

Property Address: **1922 W LUNT AVE CHICAGO, IL 60626**

Witness the due execution hereof by the owner and holder of said mortgage on **06/15/2015**.

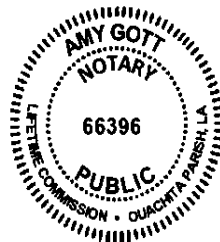
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Amy Kight
Vice President

State of LA }
Parish of Ouachita }

On **06/15/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public
Lifetime Commission



Loan No.: 4500857376

MIN: 100749500739679457
MERS Phone (if applicable): 1-888-679-6377