

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

CALIBER HOME LOANS
13801 Wireless Way
Oklahoma City, OK 73134

Prepared By: Sandeep.Kumar

Control Number [REDACTED]

MERS Min: [REDACTED]

Parcel ID:: 15-13-431-043-1005

Space Above This Line For Recorder's Use

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned BANK OF AMERICA, N.A. whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 hereby grants, assigns and transfers to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134 all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated 11/22/2006 executed by CHARO MENDOZA and LUIS GODINEZ to BANK OF AMERICA, N.A. in the amount of \$136,774.00 and recorded on 12/4/2006 as instrument # 0633811063, in Book/Volume or Liber No. N/A, Page/folio N/A of Official Records in the County Recorder's office of COOK County, IL, describing land herein as: 'SEE ATTACHED 'EXHIBIT A'

Property Address: 1101 HARLEM AVE 201, FOREST PARK IL 60130

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

BANK OF AMERICA, N.A., BY CALIBER HOME LOANS INC., AS ITS ATTORNEY IN FACT

Witness #1 Kolette Modlin

[Signature of Alyssa Saiyers]

Witness #2 Alyssa Saiyers

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

[Signature of Naomi Feistel]
By: Naomi Feistel
Title: Authorized Signatory

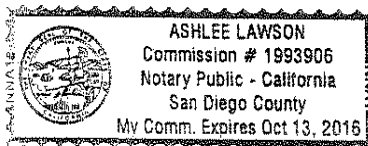
County of San Diego)
State of California)

On June 1, 2015 before me, ABULI LAWSON, Notary Public, personally appeared, Naomi Feistel, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal, [Signature]
Notary Name: ABULI LAWSON

My Commission Expires: Oct 13, 2016



UNOFFICIAL COPY

LEGAL DESCRIPTION

EXHIBIT "A"

PARCEL 1:

UNIT 201 IN THE PARKVIEW OF FOREST PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF LOT 1 IN BLOCK B IN THE SOUTH ADDITION TO HARLEM, BEING A SUBDIVISION OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 2, 2001, AS DOCUMENT NUMBER 0010363520, AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5, A LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM, RECORDED MAY 2, 2001, AS DOCUMENT NUMBER 0010363520.

Property of Cook County Clerk's Office