Recording Requested By:

Bank of America

Prepared By: Bank of America

1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

19522308655016573

Tax ID:

13 31 115-015-0000

Property Address:

6932 W Palmer St

Chicago, IL 60707-3356

IL0v2M-AM 33168728 E 6/9/2015 FCL00

This space for Recorder's use

MIN #: 100120002000331875

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 433/1-2026, AS NOMINEE FOR PERL MORTGAGE, INC., AN ILLINOIS CORPORATION, ITS SUCCESSOP. AND ASSIGNS hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR PERL MORTGACF, INC., AN ILLINOIS CORPORATION,

ITS SUCCESSORS AND ASSIGNS

Borrower(s):

DARREN BELL AND ELISA BELL, HUS SAND AND WIFE

Date of Mortgage: 7/26/2010

Original Loan Amount: \$266,412.00

Recorded in Cook County, IL on: 8/9/2010, book N/A, page N/A and instrument number 1022126501

Property Legal Description:

LEGAL DESCRIPTION FOR 6932 W. PALMER, CHICAGO, IL LOT 3 IN THE RESUBDIVISION OF LOTS 2, 3 AND 5 TO 12, INCLUSIVE, IN BLOCK 15 IN MONTCLARE SUBDIVISION, A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST 1/4 OF SECTION 31, AND PART OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD-PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N.#: 13-31-115-015-0000

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE, INC., AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS

By:	1:4
	Maner, Assistant Vice President
Date	06/09/15

1516708106 Page: 2 of 2

UNOFFICIAL CO

NOTARIAL ACKNOWLEDGMENT

State of Arizona County of Maricopa

On 6-9-2015, before me, Mary E Jennings, Notary Public, personally appeared Tim Maner, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE, INC., AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notorial seal the day and year last written.

Notary Public: Mary E Jennings

MARY E. JENNINGS Notary Public - Arizona Or Coot County Clark's Office Maricopa County Expires 06-15-2017

ATTACHED TO ASSIGNMENT OF MORTGAGE

DATED: 06/09/2015

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