Recording Requested By: LOANCARE, LLC

When Recorded Return To: Release Department LOANCARE, LLC PO Box 8068 Virginia Beach, VA 23450

RELEASE OF MORTGAGE

LOANCARE, LLC #:00029852 28 UTESCH" Lender ID:638/0211935255 Cook, Illinois MIN #: 100045500182907596 SI 5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST AMERICAN MORTGAGE TRUST, A MASSACHUSETTS BUSINESS TRUST, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by BRYAN MILTON UTESCH, A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST AMERICAN MORTGAGE TRUST, A MASSACHUSETTS BUSINESS TRUST, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/18/2013 Recorded: 11/22/2013 in Book/Rcel/Liber: N/A Page/Folio: N/A as Instrument No.: 1332641159, does hereby acknowledge full payment and satisfaction of the came, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a maiir.g address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 36 (EXCEPT THE NORTH 12 1/2 FEET THEREOF) AND ALL OF LCT 3/ IN SUBDIVISION OF BLOCK 2 OF BOND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 L'ORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SOUTH 100 ACRES AND ALSO EXCEPT 1 'ACRES IN THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID NORTHEAST 1/4 DEDICATED TO SCHOOL COMMISSIONERS SUBDIVISION) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-23-206-077-0000

Property Address: 11212 S. SAWYER AVE, CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST AMERICAN MORTGAGE TRUST, A MASSACHUSETTS BUSINESS TRUST, ITS SUCCESSORS AND ASSIGNS

On June 16th, 2015

Parl

SUSAN REDDECLIFF, Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On June 16th, 2015, before me, DAWN GREENE-REID, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared SUSAN REDDECLIFF, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DAWN GREENE-REID

Notary Expires: 10/31/2017 #754452

DAWN GREENE-REID Electronic Notaries Public Commonwealth of Virginia Registration No. 7544827 My Commission Expires Oct. 31, 2017

(This area for notarial seal)

Prepared By:

ach, VA Phyllis Brabble, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600