

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0261908982

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MICHAEL W DAVIS AND AMY S HILLIER, TRUSTEES OF THE MICHAEL DAVIS AND AMY HILLIER FAMILY TRUST DATED JULY 12, 2006** to **WELLS FARGO BANK, N.A.** bearing the date 09/04/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0926415001**.

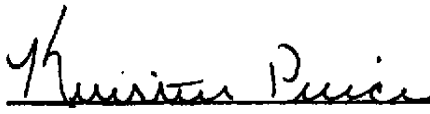
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-27-307-040-0000

Property is commonly known as: 530 HALIEN TERRACE, PARK RIDGE, IL 60068.

Dated this 12th day of June in the year 2015
WELLS FARGO BANK, N.A.

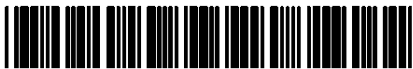


KRISTIN PRICE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26577575 -@ DOCR T1115062713 [C-2] ERCNIL1



D0010868525

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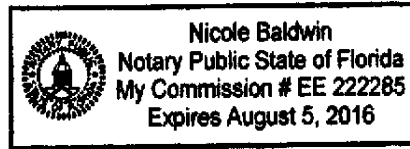
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of June in the year 2015, by Kristin Price as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 26577575 -@ DOCR T1115062713 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN CITY OF PARK RIDGE, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AS LOT 14 IN BLOCK 2 IN THE RESUBDIVISION OF ROY N MILLERS PARK RIDGE SUBDIVISION OF THE NORTH 750 FEET OF THAT PART OF LOT 2 LYING EAST OF THE CENTER OF ALOGONQUIN ROAD, IN ANN MURPHY ESTATE OF LAND IN SECTION 27 AND 28 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, MORE FULLY DESCRIBED IN DEED DOC# 0620745114 DATED 07/12/2006 AND RECORDED 07/26/2006, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office