

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SARAH NELSON  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449

8000400419  
JAMES L SANDRIK  
PO Date: 05/11/2015

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 1516713072 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/16/2015 03:21 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOAN K SANDRIK TRUSTEE OF THE JOAN K SANDRIK TRUST AGREEMENT DATED MAY 25 2001 AND  
JAMES L SANDRIK TRUSTEE OF THE JAMES L SANDRIK TRUST AGREEMENT DATED MAY 25 2001  
to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated June 12, 2013 calling for the  
original principal sum of dollars (\$43,200.00), and recorded in Mortgage Record , page and/or instrument #  
1320012086, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

1905 PARKSIDE DR #1C, PARK RIDGE IL - 60068  
Tax Parcel No. 09-15-403-083-1006

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 18th day of May, 2015.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

WENDY M HAIRE  
Its ASSISTANT VICE PRESIDENT

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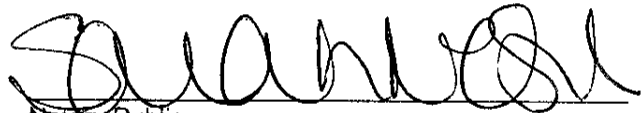
JAMES L SANDRIK

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of May, 2015, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**SARAH NELSON**  
My commission expires **2/1/2017**



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**JAMES L SANDRIK**

**8000400419**

PO Date: **05/11/2015**

## EXHIBIT A

ITEM NO. 1: UNIT 6 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 28TH DAY OF SEPTEMBER 1979 AS DOCUMENT 3121773. ITEM NO. 2: AN UNDIVIDED 7.23% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE NORTH 120 FEET OF THE SOUTH 690 FEET (AS MEASURED ON THE EAST LINE THEREOF), OF LOTS 1 AND 2 TAKEN AS A TRACT, IN MAINE MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 13, 1958 AS DOCUMENT NUMBER 1811858. THE FOLLOWING REFERS TO THE PARKING SPACE: ITEM NO. 1: UNIT 7 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 28TH DAY OF SEPTEMBER 1979, AS DOCUMENT NUMBER 3121773. ITEM NO. 2: AN UNDIVIDED .50% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE NORTH 120 FEET OF THE SOUTH 690 FEET (AS MEASURED ON THE EAST LINE THEREOF) OF LOTS 1 AND 2 TAKEN AS A TRACT, IN MAINE MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLPLT THEREOF REGISTERED) IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 13, 1958, AS DOCUMENT NUMBER 1811858.