

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ZACK CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000215818
DAVID KRUEGER
PO Date: 05/14/2015



Doc#: 1516713023 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/16/2015 09:11 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399003765318 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID KRUEGER, A MARRIED MAN
to GUARANTEED RATE, INC dated March 13, 2013 calling for the original principal sum of dollars (\$108,825.00),
and recorded in Mortgage Record , page and/or instrument # 1309241134, of the records in the office of the
Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:
1092 CERNAN CT, ELK GROVE VILLAGE IL - 60007
Tax Parcel No. 07-36-200-051-0000

PARCEL 1: LOTS 5 AND 6 IN BLOCK 5 IN BARTLETT, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 121940, IN COOK
COUNTY, ILLINOIS. PARCEL 2: THE NORTH 20.0 FEET OF LOT 11 OF THE AUGUSTA WATERMANS
SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH,
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 15th day of May, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC
its successors and assigns

By Wendy M Haire
WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

S ✓
P 2
S ✓
M ✓
SC ✓
L ✓
KST ✓
IL_REL

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1000215818

MERS # 100196399003765318 MERS PHONE: 1-888-679-6377

DAVID KRUEGER

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of May, 2015, personally appeared WENDY M HAIR, ASSISTANT VICE PRESIDENT, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC

its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
ZACK CHADWICK
My commission expires **8/29/2017**

