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Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy Amherst, NY 14228



Doc#: 1516717048 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/16/2015 03:02 PM Pg: 1 of 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (FHI-M) #:7123420312 "GASCHE" Lender ID:N29 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS It is PHH Mortgage Corporation holder of a certain mortgage, made and executed by MARK C GASCHE AND CURRIE J GASCHE, HUSBAND AND WIFE, originally to CARTUS HOME LOANS, in the County of Cook, and the State of Illinois, Dated: 03/12/2012 Recorded: 03/23/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1208303000, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: The land referred to in this Commitment is as described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE IN THE STATE OF ILLINOIS, AS FOLLOWS:

LOT 9 IN WESTWOOD BEING A SUBDIVISION OF LOTS 5,17 AND 11,E SOUTH 84.69 FEET (MEASURED ALONG THE EAST LINE OF ELGIN, JOLIET AND EASTERN RAILROAD RIGHT-OF-WAY) OF LOT 15 IN PECK'S SUBDIVISION OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPA . MERIDIAN, IN COOK COUNTY, CH'S OFFIC ILLINOIS.

TAX ID NUMBER: 01-02-208-019-0000

Purported Address: 540 Westwood Drive, BARRINGTON IL 60010

Assessor's/Tax ID No. 01-02-208-019-0000

Property Address: 540 WESTWOOD DRIVE, BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PHH Mortgage Corporation

On June 2nd, 2015

MICHAEL PETER, Assistant Secretary

*SR*SR1PHHA*06/02/2015 03:40:39 PM* PHHM01PHHA00000000000000111393* ILCOOK* 7123420312 ILSTATE_MORT_REL **KW1PHHA*

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie**

On the 2nd day of June in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

INDRANI MUKHEROET

#01MU6279444 Notary Expires: 04/08/2017

Qualified in Erie County

Prepared By:

20 Noru Keith Wharton, PHH Mortgage Corporation (FinFiv) 220 Northpointe Pkwy, Amherst, NY 14228