

# UNOFFICIAL COPY

Recording Requested By:  
PHH Mortgage Corporation (PHHM)



When Recorded Return To:  
Lien Release Department  
PHH Mortgage Corporation (PHHM)  
220 Northpointe Pkwy  
Amherst, NY 14228

Doc#: 1516717007 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/16/2015 08:43 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) #: 7104490631 "KUZNETSOV" Lender ID: M78 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association holder of a certain mortgage, made and executed by VITALIY KUZNETSOV AND NATALIA RACHELSON, HUSBAND AND WIFE, originally to BANK OF AMERICA, N.A., in the County of Cook, and the State of Illinois, Dated: 12/14/2012 Recorded: 01/08/2013 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 1300812055, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 18 IN FIRST ADDITION TO GLENVIEW MEADOWS A SUBDIVISION OF THAT PART OF THE SOUTH WEST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT RECORDED AS DOCUMENT 15910628 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

PROPERTY ID: 05-31-324-033-0000


PROPERTY ADDRESS:

819 ECHO LANE  
GLENVIEW, IL 60025

Assessor's/Tax ID No. 05-31-324-033-0000  
Property Address: 819 ECHO LANE, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association  
On June 3rd, 2015

By:   
MICHAEL PETER, Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

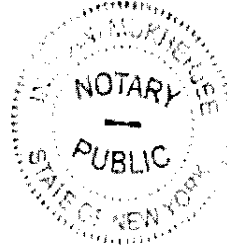
STATE OF New York  
COUNTY OF Erie

On the 3rd day of June in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



INDRANI MUKHERJEE  
Notary Expires: 04/08/2017 #01MU6279444  
Qualified in Erie County



Prepared By:  
Matthew Lachiusa, PHH Mortgage Corporation (PHH) 220 Northpointe Pkwy, Amherst, NY 14228

Property of Cook County Clerk's Office