

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/17/2015 04:07 PM Pg: 1 of 2

For Reco

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

MB FINANCIAL BANK, N.A., a national banking  
association,

Plaintiff,

v.

JANETTE R. MAYSONET; SUMMITBRIDGE  
CREDIT INVESTMENTS LLC, an Illinois limited  
liability company; "UNKNOWN OWNERS" and  
"NON-RECORD CLAIMANTS,"

Defendants.

2015CH09534  
CALENDAR ROOM  
TIME 00:00  
Comm Mixed  
JUN 17 PM 3:47

No. \_\_\_\_\_

**PROPERTY ADDRESS:**  
2436 W. Division Street  
Chicago, Illinois 60622

**LIS PENDENS NOTICE**

I, the undersigned, do hereby certify that the above-entitled Complaint was filed for foreclosure of Mortgage in the Office of the Clerk of the Circuit Court of Cook County, Illinois on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and is now pending in said court and that the property effected by said cause is described as follows:

**LOT 20 IN BLOCK 7 IN RESUBDIVISION OF THE SOUTH PART OF BLOCKS 5, 6, 7, AND 8 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

**Common Address: 2436 W. Division Street  
Chicago, Illinois 60622**

**Permanent Index No: 16-01-228-045-0000**

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- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The name of the title holder(s) is: **Jeanette R. Maysonet.**
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: **2436 W. Division Street, Chicago, Illinois 60622.**
- (vi) Identification of the Mortgage sought to be foreclosed:
  - (a) Mortgagor: **Janette R. Maysonet.**
  - (b) Mortgagee: **MB Financial Bank, N.A.**
  - (c) Date of Mortgage: **March 24, 2004.**
  - (d) Date and place or recording or registration: **Office of the Recorder of Deeds of Cook County, Illinois on April 14, 2004.**
  - (e) Document Number: **0410505005**

WITNESS my hand and seal this 17<sup>th</sup> day of May, 2015.

By: [Signature]  
**JACOBS & PINTA**  
One of Its Attorneys