UNOFFICIAL COPY

Recording Requested By:

PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1516844079 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/17/2015 04:11 PM Pg: 1 of 3

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASS JC ATION #:xxxxxxxxxx123441 "FUENTES" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR DY WERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by EMILIO FUENTES AND ANA B FUENTES, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 04/02/2005 Recorded: 04/21/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0511120128, does herely a cknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and disclarge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24094130130000
Property Address: 4840 OAK CENTER DR, OAK LAWN, IL 60453

Property Address: 4040 OAN CELLERY IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has only executed the foregoing instrument.

Yes NN YOS

1516844079 Page: 2 of 3

UNOFFICIAL COPY RELEASE OF MORTGAGE Page 2 of 2

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PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB On	MERGER TO NATIONAL CITY BANK SUCCESSOR BY
MAY 18 2015	
By:	
STATE OF Ohio COUNTY OF Cuyahoga MAY 18 2015 On, before me, MICHAEL BURKES, a Nota appeared Pam Stefanski, Authorized Representative, personal evidence) to be the person(s) whose name(s) is/are subscriberhe/she/they executed the same in his/her/their authorized capa person(s), or the entity upon behalf of which the person(s) acterior.	d to the within instrument and acknowledged to me that acity, and that by his/her/their signature on the instrument the
WITNESS my hand and official seal,	Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017
Notary Expires: 05/30/2017	(This area for notarial seal)
Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION	ON PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257
	ON PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

INOFFICIAL

State of Illinois:

other sums, with interest thereon, advanced in accordance herewith to or west the security of the remove the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender unfollowing described property located in the County of Cool. LOT 9 IN BLOCK 1 IN OAKDALE A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 1. OT 9 IN BLOCK 1 IN COOK COUNTY, 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11LINOIS. DOOP OF CO

Clart's Office

FUENTES MORTGAGEDEED 446961984D123441

oak Lawn

Darrel 112#:24094130130000

DAK CENTER DR.

[City]