

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**JOYCE A GARCIA**

Doc#: 1516845004 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/17/2015 07:57 AM Pg: 1 of 2

And When Recorded Mail To:  
**T.D. Service Company**  
**LR Department (Cust# 673)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

MERS MIN#: 100176105091993159 PHONE#: (888) 679-6377  
Customer#: 673/8 Service#: 4175811RL1  +  
Loan#: 9802262890

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ENRIQUE LEMUS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: SEPTEMBER 07, 2005 Recorded on: OCTOBER 13, 2005 as Instrument No. 0528640120 in Book No. --- at Page No. ---

Property Address: 14835 KENNETH AVENUE, MIDLOTHIAN, IL 60445-3219  
County of COOK, State of ILLINOIS  
PIN# 28-10-315-043-0000

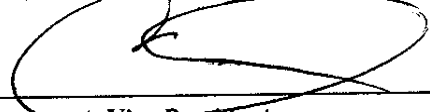
Legal Description: LOT 14 (EXCEPT THE NORTH 10 FEET THEREOF) IN ANDERSON'S HOME GARDENS, BEING A RESUBDIVISION OF WILL E. ERP'S RESUBDIVISION OF BLOCK 8 IN MIDLOTHIAN GARDENS SUBDIVISION IN THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S Y  
P 2  
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Loan#: 9802262890 Srv#: 4175811RL1  
Page 2

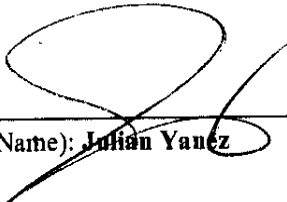
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 21 2015  
U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT

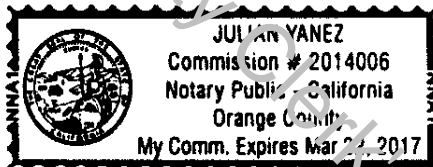
By:   
Craig Davenport, Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA  
County of ORANGE } ss.

On MAY 21 2015 before me, Julian Yanez, a Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): Julian Yanez



Property of Cook County Notary's Office