When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0194136412

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by KATHERINE L BOLINGER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS bearing the date 05/21/2004 and recorded in the office of the Recorder or Registrar of Titles of CCO's County, in the State of Illinois, in Document # 0418946035.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 07-08-102-023-1016

Property is commonly known as: 1890 JAMESTOWN (IR CLE, HOFFMAN ESTATES, IL 60169.

Dated this 17th day of June in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS

DANIEL THOMPSON ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26621598 -@ 100131020403228214 MERS PHONE 1-888-679-6377 DOCR T151506-817 [C-2] ERCNIL1

\*D0010949299\*

1516847065 Page: 2 of 3

## **UNOFFICIAL COPY**

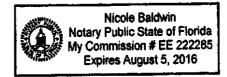
Loan #: 0194136412

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 17th day of June in the year 2015, by Daniel Thompson as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

**COMM EXPIRES: 08/05/2016** 



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 26621598 -@ 100131020403228214 MERS PHONE 1-888-679-6377 DOCR T1515064817 [C-2] ERCNIL1





1516847065 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan No: 0194136412

## 'EXHIBIT A'

UNIT NO. 344, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOTS 1 TO 5, BOTH INCLUSIVE, AND THAT PART OF OUTLOT 1 LYING WEST AND NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE POINT ON THE NORTH LINE OF SAID OUTLOT 1, WHICH POINT IS 322 FEET WESTERLY OF THE NORTHEAST CORNER OF SAID OUTLOT 1, THENCE SOUTH 00 DEGREES 17 MINUTES 49 SECONDS EAST AT RIGHT ANGLES TO DESCRIBED NORTH LINE OF OUTLOT 1, A DISTANCE OF 128 FEET; THENCE SOUTH 89 DEGREES 42 MINUTES 11 SECONDS WEST AND PARALLEL WITH THE NORTH LINE OF SAID OUTLOT 1, A DISTANCE OF 179.63 FEET; THENCE SOUTH 34 DEGREES 42 MINUTES 17 SECONDS WEST, A DISTANCE OF 177.49 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID OUTLOT 1, ALL IN BARRINGTON SQUARE UNIT 3, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF SECTION 8, TOVINSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLUNOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY K-B BARRINGTON HOMES, INC., A CORPORATION OF ILLINO'S RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOYEMBER 26, 1971 AS DOCUMENT 21725050, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE ABOVE DESCRIBED PARCEL (EXCEPTING FROM LARA
OF COMPANY
COMPAN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAIL DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.