

UNOFFICIAL COPY

Doc#: 1516847015 fee: \$52.00  
Date: 06/17/2015 03:59 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**WHEN RECORDED RETURN TO:**

Avenue 365 Lender Services  
401 Plymouth Rd Ste 550  
Plymouth Meeting, PA 19462

Parcel # ,17161080331195

0555844042

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned, **Bank of America, N.A.**, located at **1800 Tapo Canyon Drive, Simi Valley, CA 93063** ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: **Wilmington Savings Fund Society, FSB, doing business as Christiana Trust, not in its individual capacity, but solely as trustee for BCAT 2014-5TT**, located at **500 Delaware Avenue, 11th Floor, Wilmington, Delaware 19801** ("ASSIGNEE/GRANTEE") all beneficial interest under that certain **MORTGAGE** dated **4/7/2008**, and executed by **JOSEPH J CALVANICO AND KELLY A. KEELER, AS JOINT TENANTS**, borrower(s) to: NA as original trustee and **BANK OF AMERICA, N.A.**, as original lender, and certain instrument recorded **4/3/2008**, in **INSTRUMENT NO. 0811335005**, in the Official Records of **COOK** County, the State of **Illinois**, given to secure a certain Promissory Note in the amount of \$528,000.00 covering property located at: **130 S CANAL ST 9M, CHICAGO, ILLINOIS 60606**

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

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Dated: 5/4/15

ASSIGNOR: Bank of America, N.A. By: New Penn Financial  
 LLC, dba Shellpoint Mortgage Servicing, LLC, a Delaware  
 Limited Liability Company\*

By: 

Name: Cynthia Brock

Title: Manager

Power of Attorney recorded in Maricopa County, Arizona as Instrument  
 #20140728246

State of : South Carolina

County of : Greenville

Before me, Michelle L. Church, duly commissioned Notary Public, on this day personally appeared **Cynthia Brock, Manager**, known to me (or proved to me on the oath of \_\_\_\_\_ or through \_\_\_\_\_) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 4 day of May, 2015



  
 Notary Public's Signature

Printed Name: Michelle L. Church

My Commission Expires: 1/31/2016

Property Address: 130 S CANAL ST 9M, CHICAGO, ILLINOIS 60606

Original Loan Amount: \$528,000.00

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## Legal Description

**STREET ADDRESS:** 130 SOUTH CANAL STREET  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-16-108-033-1195

**UNIT:** 9M

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT NUMBER 9M IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 5, 1999 AS DOCUMENT NUMBER 99214670, AS AMENDED BY DOCUMENT 0429408098 AND 0429408099, & AS MAY BE FURTHER AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE 159, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED MARCH 5, 1999 AS DOCUMENT NUMBER 99214670, AS AMENDED BY DOCUMENT 0429408098 AND 0429408099, & AS MAY BE FURTHER AMENDED FROM TIME TO TIME

#### PARCEL 3:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.