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Prepared By:  
**OLD PLANK TRAIL COMMUNITY BANK**  
**280 VETERANS PARKWAY**  
**NEW LENOX , IL 60451**

**SATISFACTION OF MORTGAGE**



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know all men by these presents, that **Suburban Bank and Trust, a branch of Old Plank Trail Community Bank, N.A.** does hereby certify that a certain Mortgage, bearing the date **07/13/2005**, made by Kenneth A. Sullivan, Jr. and Mary Ita Sullivan, husband and wife, tenants by the entirety to **Suburban Bank and Trust, a branch of Old Plank Trail Community Bank, N.A.**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **8211 West 145th Place, Orland Park, IL, 60462** and further described as:

Parcel ID Number: **27-11-204-006**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0520326148\***, on **07/22/2005**, hereby certifies that the Mortgage is released.

**\*and Assignment of Rents dated July 13, 2005 and recorded on July 22, 2005 as Document No. 0520326149**  
**Description/Additional information: LOT 12 IN SILVER LAKES ACRES, A RESUBDIVISION OF LOT 1, 2, 3 AND 4, IN BLOCK 9, IN WALKER'S SUBDIVISION OF THE SOUTH HALF AND NORTHEAST QUARTER AND THE NORTH HALF AND SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SILVER ACRES REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 21, 1972, AS DOCUMENT NO. 2666837, IN COOK COUNTY, ILLINOIS.**

**Loan Amount: \$300,000.00**  
**Current Beneficiary Address: 150 Butterfield Road, Elmhurst, IL, 60126**

Dated this **06/15/2015**

Lender: **Suburban Bank and Trust, a branch of Old Plank Trail Community Bank, N.A.**

Electronic Signature

By: **CANDI PESAVENTO**  
Its: **Loan Administration Officer**

# UNOFFICIAL COPY

STATE OF ILLINOIS, WILL COUNTY

On **June 15, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **CANDI PESAVENTO**, Loan Administration Officer of **Suburban Bank and Trust, a branch of Old Plank Trail Community Bank, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic  
Notarization

\_\_\_\_\_  
Notary Public **CARA HOFF**

Commission Expires: 11/20/2018



Property of Cook County Clerk's Office