

UNOFFICIAL COPY

Doc#: 1516847169 fee: \$52.00
Date: 06/17/2015 12:32 PM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

LAURA GORE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000200801
STANLEY J CHWASTEK
PO Date: 06/04/2015

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

STANLEY J CHWASTEK, AN UNMARRIED PERSON AND KHAM K THONGVANH, AN UNMARRIED PERSON
to MIDAMERICA BANK, FSB dated April 17, 2012 calling for the original principal sum of dollars (\$185,000.00), and
recorded in Mortgage Record , page and/or instrument # 0314110010, of the records in the office of the Recorder of
COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

528 STONE GATE CIRCLE, SCHAUMBURG IL - 60193
Tax Parcel No. 07271010430000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 17th day of June, 2015.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



MICHELLE F PYBURN
Its MORTGAGE OFFICER

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100200801

STANLEY J CHWASTEK

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **17th** day of **June, 2015** ,
personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER,** of
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Tina D. Eby



TINA D EBY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 29, 2016

Notary Public
TINA D EBY
My commission expires **8/29/2016**

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STANLEY J CHWASTEK

1000200801

PO Date: **06/04/2015**

EXHIBIT A

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: PARCEL 1: LOT 6-4 IN STRATFORD-ON-THE-HILL, PHASE ONE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1977 AS DOCUMENT NUMBER 24056933 AND REGISTERED AS DOCUMENT NUMBER 2959012, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF EASEMENT DATED SEPTEMBER 26, 1977 AND RECORDED OCTOBER 4, 1977 AS DOCUMENT NUMBER 24133315, AS AMENDED BY DOCUMENT NUMBER 25277636, AND REGISTERED DECEMBER 11 1979 AS DOCUMENT NUMBER 3135925, AS AMENDED BY DOCUMENT NUMBER 3135926, IN COOK COUNTY, ILLINOIS.