Doc#. 1516849042 fee: \$50.00

Pate: 06 17/2015 0 9:01 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR

TRUST DEED BY CORPORATION

Doc#. 1516849042 fee: \$50.00

Pate: 06 17/2015 0 9:01 AM Pg: 1 of 2

County Revolute of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL	MEN BY	THESE PRESENTS, T	That the	American Chartered Bank				
a corporation of the		Y/linois		nsideration of the payment of the				
secured by the	Mortg	age & Assignment of Rents	hereinafter mentioned, and the cancellation of all					
	secured, and	of the sum of one dollar.	the receipt whe	reof is hereby acknowledged,	does hereby			
REMISE, RELEASI	E, CONVEY at		60 W. Chicago Aven		•			
CLAIM unto								
			(NAMÉ	E AND ADDRESS)				
	entatives and	- .		demand whatsoever it may h	ave acquired			
in, Mortgag		g November 30, 2010	And recorded	January 3	2011			
through, Assignm								
or by a of Rents	of							
certain			(
and recorded in the l corder's Office of	Re- Cook	County, in the State of		Illinois				
in book of		rds, on page ,	as document No. 1100349078 & 1100349079					
to the premise therei	n described, sit	uated in the County of	Cook	, State of Illinois	, as			
follows, to wit: LOT 1, 2, 3, 4,	, 5, 6 AND 7	IN THE SUBDIVISION OF E	BLOCK 3 IN B. B.	. WILEY'S SUBDIVISION OF	BLOCK			
8 IN CLIFFORD	O'S ADDITIO	N TO CHICAGO, IN SECTIO	N 1, TOWNSHIP	39 NORTH, RANGE 43, E				
THE THIRD PR	INCIPAL MEF	RIDIAN, IN COOK COUNTY,	ILLINOIS.	C				
together with all the	appurtenances	and privileges thereunto belongi	ng and appertaining.					
Permanent Real Esta	ate Index Numb	per(s): 16-01	-323-001-0000 and	3-001-0000 and 16-01-323-002-0000				
Address(es) of prem	ises:		nicago Avenue, Chic					
Witness	and	and seal	, this	In day of June				
			α	_	(SEAL)			
		_	100	m///	<u> </u>			
		_			(SEAL)			
This instrument was	prepared by:	Nancy Marinaro Ln #1027250		0 N. Martingale Road, Suite 600				
			S	chaumburg, Illinois 60173				
This instrument was	prepared by:	Nancy Marinaro Ln #1027250		0 N. Martingale Road, Suite 600 chaumburg, Illinois 60173				

1516849042 Page: 2 of 2

UNOFFICIAL COPY (ADDRESS)

STATE OF		Illinois			—] ss	,					
County of		Kane) .					
T			Manay	D 4	\ hawn				a notom: public		
I, in and for said	d County, i	n the State aforesaid. I	Nancy DO HERER				Cath	ie Brady	, a notary public		
in and for said County, in the State aforesaid personally known to me to be the			Vice-President of the			American Chartered Bank					
known to me to be the			, a co	orpoi	ration, and	. 6			, personally		
		names are subscr	ibed to tl	he f	-	-	_	•	to me to be the day in person		
and severally	acknowled	ged that as suchV	ice-Presiden	t	and			Secre Secre	tary, they signed		
		d instrument and o		corp					ereto, pursuant e and voluntary		
to authority g Act, and as th	•						-	on, as men ne	ze anu volultary		
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and Notary seal this 15th day of 5we, 2015											
GIVEN Unde	er my hand	and Notar		sea	l this	SIN da	y of Jor	<u>v</u>	,		
),	9	Cane	y Δ. (Cher	✓		
				* /		4	NOTARY	•			
~	~~~~~~ ⊒∩"	FICIAL SEAL"	·····}		Commis	ssion expires:		11/8/2015	3		
} ₩	N	ancv D Ahern	}								
}	Notary My Comr	Public, State of Illino nission Expires 11/8/2	is }			//,					
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# 6°	nga		ER	, IL	Ro	Oarte	I, Si	arte	or E		
Suite 600 Schaumburg, IL 60173	20 N. Martingale Road		DDRESS OF PROPERTY:	Schaukmburg, IL 60173	20 N. Martingale Road, Suite 600	TO American Chartered Bank	liite	American Chartered Bank	RELEASE DEED By Corporation		
173	oad		₹ "	73	Suite	Ban	600	Ban	Œ		
					60	<i>~</i>	Sc	*			
			ADDRESS OF PROPERTY: 2015 Washington, Kansas City MO 64108		0		20 N. Martingale Road, Suite 600, Schaum-				
			∞				🗦		1		