

# UNOFFICIAL

#### WARRANTY DEED

Prepared By: Mustafa Kamal, Esq. 23626 Denise St

Plainfield, IL 60585

Doc#: 1516849134 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 06/17/2015 02:16 PM Pg: 1 of 3

Return/Mail To: 1414/13/10 Pass 851 Province Dr. A 5012m A 61102

Send Tax Bill To:

Bornnaton, IL 60010

GRANTORS, Ahsan Hashmi & Farah Zahra (Husband and Wife), as tenants by the entirety, of Village of South Barrington, County of Cook, State of Illinois, for and in consideration of TEN and nc/100 (\$10.00) Dollars, and other good and valuable considerations, in hand paid, CONVEY and WARPANT this property to

GRANTEE, Lillian E Smith, & of the Village of Hoffman Estates, County of Cook, State of Illinois, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

### (SEE ATTACHED LEGAL DESCRIPTION)

SUBJECT ONLY TO: General real estate taxes not due and payable at the time of closing, covenants, conditions, restrictions and easements of record.

hereby releasing and waiving any and all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Address:

2251 Briar Ct, Hoffman Estates, IL 60169

Permanent Index Number:

07-07-204-003-1017

Ahsan Hashmi

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### **UNOFFICIAL COPY**

STATE OF Illinois ) SS
COUNTYOF COOK ) SS

I, the undersigned, a Notary Public in and for this County and State, DO HEREBY CERTIFY that **Ahsan Hashmi** is personally known to me to be the same person whose name is subscribed to this instrument, appeared before me this day in person and acknowledged that he executed this instrument as his free and voluntary act as and for the purposes set forth herein, including the release and waiver of the right of homestead.

Given under my hand and official seal this  $\frac{3c^{+}n}{day}$  of  $\frac{May}{}$ , 2015.

STATE OF ILLINOIS

COUNTYOF Look

STATE OF ILLINOIS

OFFICIAL SEAL
PHILLIP CALABRESE
Notary Public - State of Illinois
My Commission Expires Aug 8, 2016

I, the undersigned, a Notary Public in 20d for this County and State, DO HEREBY CERTIFY that Farah Zahra is personally known to 10e to be the same person whose name is subscribed to this instrument, appeared before me this day in person and acknowledged that she executed this instrument as her free and voluntary act as and for the purposes set forth herein, including the release and waiver of the right of homestead.

Given under my hand and official seal this day of

OFFICIAL SEAL
PHILLIP CALABRESE
Notary Public - State of Illinois
My Commission Expires Aug 8, 2016

NOTARY PUBLIC

#### **LEGAL DESCRIPTION**

UNIT NO. 6-1 IN GALENA AT BLACKBERRY CREEK CONDOMINIUM, TOGETHER WITH ITSUNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95194295, AS AMENDED FROM TIME TO TIME, IN THE, NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

VILLAGE OF HOFFMAN ESTATES REAL ESTATE TRANSFER TAX 2051 BY AL CT 43349 \$ 450.00

REAL ESTATE TRANSFER TAX			11-Jun-2015
		COUNTY:	75.75
	(35)	ILLINOIS:	151.50
07.07.00		TOTAL:	227.25
07-07-20	4-003-1017	20150501691298	1-163 921 000

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## **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

Order No.: OC15014153

For APN/Parcel ID(s): 07-07-204-003-1017 For Tax Map ID(s): 07-07-204-003-1017

UNIT NO. 6-1 IN GALENA AT BLACKBERRY CREEK CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER IN AME.
M NORT.

COLUMNIA CLERK'S OFFICE 95194295, AS AMENDED FROM TIME TO TIME, IN THE, NORTHEAST 1/4 OF SECTION 7, TOWNSHIP A NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.