

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
412530099457

Prepared by: Irene Cardona

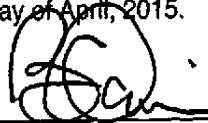
**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0725301061, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Citibank, N.A., its successors and assigns, executed by Rocio J Montes and Gilberto Montes, being dated the 5 day of June, 2015, in an amount not to exceed \$111,435.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Citibank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 08th day of April, 2015.

By:   
Brian Davison, Authorized Signer

# UNOFFICIAL COPY

Order No.: 19378996  
Loan No.: 001124099147

## Exhibit A

The following described property:

Lot 2 and the South 3 67/100 feet of Lot 1 in Block 15 in W.F.Kaiser and company's Ardale Park Subdivision, being a subdivision of the East 1/2 of the Northwest 1/4 (Except the West 33 feet) of section 15, township 38 North, range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel No: 19-15-127-017-0000

Property of Cook County Clerk's Office