Doc#. 1516855014 fee: \$50.00 UNOFFIC Adde: 06/17/2015/03/34 VM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RICHARD RMANNING AND BARBARA A MANNING to JPMORGAN CHASE BANK, N.A., dated 09/26/2005 and recorded on 10/20/2005, in Book N/A, at Page N/A, and/or Document 0529317010 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 10 IN BLOCK 10 IN COSSITT'S FIRST ADDITION TO LA GRANGE, A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SEC110 N 4, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF CHICAGO, BURLINGTON AND QUINCY RAILROAD AND SOUTH OF NAPERVILLE ROAD ON OGDEN AVENUE IN COOK COUNTY ILLINOIS.

Tax/Parcel Identification number: 18-04-105-023-0000

Property Address: 110 N WAIOLA AVE LAGRANGE, IL 60523

Witness the due execution hereof by the owner and holder of said mortgage c_{11} $\frac{96}{16}$ /2015. TOPES OFFICE

JPMORGAN CHASE BANK, N.A.

arcola Freeman

Arcola Freeman Vice President

State of LA Parish of Ouachita

On 06/16/2015, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 00414511650357

THE WARRENGER WAR

MIN:

MERS Phone (if applicable): 1-888-679-6377