

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BARBARA T LETSCHER, INDIVIDUALLY AND AS TRUSTEE ON BEHALF OF THE BARBARA T LETSCHER DECLARATION OF TRUST REVOCABLE TRUST DATED FEBRUARY 11 2000 AND MARTIN G LETSCHER** to **JPMORGAN CHASE BANK, N.A.**, dated **05/11/2005** and recorded on **05/26/2005**, in Book N/A, at Page N/A, and/or Document **0514632043** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **15-01-406-032-1019**

Property Address: **1020 N HARLEM AVE APT 4A RIVER FOREST, IL 60305-1519**

Witness the due execution hereof by the owner and holder of said mortgage on 06/16/2015.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

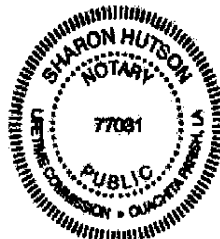
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **06/16/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 00414511621153

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan number: 00414511621153

EXHIBIT A

UNIT NO A-4 IN THE LANDERS HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE AL OF LOT 10 AND THE NORTH 1/2 OF LOT 11, TOGETHER WITH ALL OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 10 AND THE NORTH 1/2 OF LOT 11 ALL IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1 8 9 10 11, 14, 15 AND 16 IN BOQUES ADDITION TO OAK PARK BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 1 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 25646856 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND TOGETHER WITH THE RIGHT TO USE PARKING SPACE NO 27 AND 28 AS A LIMITED COMMON ELEMENT APPURTENANT TO THE UNIT, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY

Cook County Clerk's Office