### **UNOFFICIAL COPY**



Doc#: 1516810070 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/17/2015 01:10 PM Pg: 1 of 3

#### RELEASE DEED

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE MORTGAGE
OR DEED OF TRUST
WAS FILED. (M/L 535)

PREPARED BY:
David Sommers
SomerCor 504, Inc.
601 South LaSalle, Suite 510

Chicago, Illinois 60605

WHEN RECORDED MAIL TO:

Barbara Stubing 25642 Eagle Drive Mundelein, Illinois 60060 A temp vs' Title Guaranty Fundade.

1 a. Cocker Dr. 22600

C in Air. 6000 10

Aun. Starch Department

KNOW ALL MEN BY THESE PRESENTS, that U. S. Small coniness Administration, an Agency of the United States Government, in consideration of Ten Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto James E. Stubing and Barbara M. Stubing, right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Mortgage recorded on March 7, 2000 as Document Number 00159540 of a certain Real Estate Mortgage bearing the date of February 14, 2000 and recorded on March 7, 2000 as Document Number 00159539, all recorded in the Office of the Recorder of Deeds of the County of Cook, Illinois on the premises therein described as follows, to-wit:

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**SEE ATTACHED EXHIBIT "A"** 

**Common Address:** 

208 W. University Drive

Arlington Heights, IL 60005

**PIN #:** 

03-07-204-012-0000

together with all appurtenances and privileges thereunto belonging or appertaining.

in WITNESS WHEREOF, said United States Small Business Administration has caused these presents to be executed by its Attorney-in-Fact at Chicago, Illinois this 4<sup>th</sup> day of June, 2015.

SomerCor 504, Incorporated. Attorneyin-Fact for the United States Small Business Administration

Favid Sommers, Senior Vice President

(STATE OF ILLINOIS)

(COUNTY OF COOK)

The undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that <u>David Sommers, Sonior Vice President</u>, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he being duly authorized, signed and delivered said instrument as the free and voluntary act of the Administrator of the United States Small Pusiness Administration and as his own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 4th day of June, 2015

(NOTARIAL SEAL)

**Notary Public** 

My Commission Expires: 04

OFFICIAL SEAL SANDRA I BERRIOS Notary Public - State of Illinois My Commission Expires Jun 29, 2016

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#### **LEGAL DESCRIPTION**

LOT 19 IN RESUBDIVISION OF LOT 1 IN ARLINGTON INDUSTRIAL AND RESEARCH CENTER UNIT NUMBER 2, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clark's Office