

# UNOFFICIAL COPY

Prepared by  
and return to:

**Stephen M. Alderman**  
**Garfield & Merel, Ltd.**  
**180 N Stetson, Suite 1300**  
**Chicago, IL 60601**



Doc#: 1516810026 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/17/2015 11:47 AM Pg: 1 of 2

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Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED.

### RELEASE OF MORTGAGE

Pursuant to and in compliance with the laws of the State of Illinois, and for good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned, on behalf of Old Plank Trail Community Bank, successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of First National Bank of Illinois, N.A. hereby releases each the following ("Mortgage"):

- (1) Mortgage dated August 22, 2000 and recorded September 5, 2000 as Document No. 00685063 made by First National Bank of Lansing, as Trustee u/t/a dated November 28, 1983 and known as Trust No. 3448 to First National Bank of Illinois, N.A.;
- (2) Assignment of Rents recorded September 5, 2000 as Document No. 00685064 made by First National Bank of Lansing, as Trustee u/t/a dated November 28, 1983 and known as Trust No. 3448 to First National Bank of Illinois, N.A.

which relates to the following described property ("Property"), to wit:

A TRACT OF LAND COMPRISING PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTH 146 FEET 2 INCHES OF SAID SOUTHEAST 1/4 OF SECTION 36, SAID POINT BEING 33 FEET WEST OF THE EAST LINE OF SAID SECTION; AND RUNNING THENCE WEST ALONG SAID SOUTH LINE OF NORTH 146 FEET 2 INCHES, A DISTANCE OF 230.00 FEET; THENCE SOUTH PARALLEL WITH SAID EAST LINE OF SECTION 36, A DISTANCE OF 269.54 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF THE CHICAGO GRAND TRUNK RAILROAD; THENCE SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE A DISTANCE OF

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265.98 FEET TO A POINT ON A LINE DRAWN PARALLEL WITH AND 33 FEET WEST OF SAID EAST LINE OF SECTION 36, SAID POINT BEING 547.57 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 36; THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE (BEING THE WEST LINE OF TORRENCE AVENUE), A DISTANCE OF 401.40 FEET TO THE POINT OF BEGINNING.

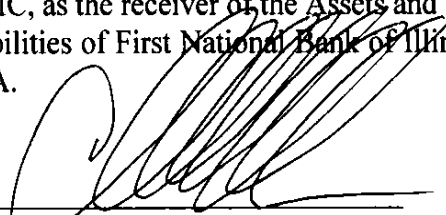
PIN: 29-36-401-039-0000

Commonly known as: 18220-30 Torrence, Lansing, IL

Lender hereby releases said Mortgages and all of its right, title and interest in the Property and waives any and all liens or claims of, or right to, lien under the law of the State of Illinois with respect to and on the above described property, and any improvements thereon.

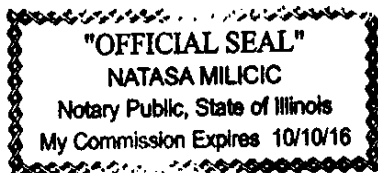
In witness whereof, the undersigned has signed this instrument this \_\_\_\_\_ day of June, 2015.

Old Plank Trail Community Bank,  
successor pursuant to a Purchase and  
Assumption Agreement by and between  
FDIC, as the receiver of the Assets and  
liabilities of First National Bank of Illinois,  
N.A.

  
By: Christopher Swieca  
Its. Senior Vice President

STATE OF ILLINOIS  
COUNTY OF COOK

I, NATASA MILICIC, a Notary Public in and for the County in the State aforesaid, do hereby certify that CHRISTOPHER SWIECA personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed the said instrument for the uses and purposes therein set forth. Given under my hand and official seal this 4<sup>th</sup> day of June 2015.



Milicic Natasa  
Notary Public