## **UNOFFICIAL COPY**

## LIS PENDENS NOTICE

STATE OF ILLINOIS COOK COUNTY

IN THE CIRCUIT COURT OF COOK COUNTY

COOK COUNTY, ILLINOIS

Type or Print Complete Information

[Reserved for Recorder's Use Only]

1516818039 Fee: \$44.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Date: 06/17/2015 09:29 AM Pg: 1 of 4

Cook County Recorder of Deeds

Karen A. Yarbrough

F15040221

Sasco 2006-BC5: Structured Asset Securities Corporation Mortgage Loan Trust 2000-3C5, Mortgage Pass-through Certificates Series 2006-BC5, U.S. Bank National Association, As Trustee

Plaintiff.

VS.

Tiffany Johnson aka Tiffany E. Johnson aka T. J. Johnson aka Tiffany Dixon Johnson aka Tiffany M. Johnson; U.S. Bank National Association, As Trustee for the C-BASS Mortgage Loan Asset Backed Certificates, Series 2006-SL1; Unknown Owners and Non-Record Claimants Defendants.

15 CH 9255 CASE NO.

Filed With The Court:

JUN 1 1 2015

# LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that I caused the above entitled mortgage foreclosure action to be filed in the above referenced circuit court and that the property affected by said cause is described as follows: SEE ATTACHED LEGAL DESCRIPTION

### P.I.N. 29-08-226-020-0000;

- The names of all plaintiffs, defendants and the case number are set forth above. (i)
- The court in which the action was brought is set forth above. (ii)
- The names of the title holders of record are: Tiffany Johnson aka Tiffany E. Johnson aka T. J. Johnson aka (iii) Tiffany Dixon Johnson aka Tiffany M. Johnson
- (iv) The legal description is set forth below.



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- (v) The common address or location of the property is: 14610 Des Plaines Street, Harvey, Illinois 60426
- (vi) Identification of the mortgage sought to be foreclosed
  - a) Mortgagors: Tiffany Johnson aka Tiffany E. Johnson aka T. J. Johnson aka Tiffany Dixon Johnson aka Tiffany M. Johnson
  - b) Mortgagee: Sasco 2006-BC5: Structured Asset Securities Corporation Mortgage Loan Trust 2006-BC5, Mortgage Pass-through Certificates Series 2006-BC5, U.S. Bank National Association, As Trustee
  - Date of mortgage: March 1, 2006
  - Date and place of recording:

    March 20, 2006 in the office of the Recorder of Deeds or Registrar of Titles
  - e) Document number: 0607940148

#### Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is:

  Sasco 2006-BC5: Structured Asset Securities Corporation Mortgage Loan Trust 2006-BC5,

  Mortgage Pass-through Certificates Series 2006-BC5, U.S. Bank National Association, As Trustee
- (b) Said plaintiff claims a mortgage her, upon said real estate: 14610 Des Plaines Street, Harvey, Illinois 60426
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim; a made are:
  Tiffany Johnson aka Tiffany E. Johnson aka T. J. Johnson aka Tiffany Dixon Johnson aka Tiffany
  M. Johnson; U.S. Bank National Association, As Truster for the C-BASS Mortgage Loan Asset
  Backed Certificates, Series 2006-SL1;
- (e) The legal description of said real estate appears below.
- (f) The name and address of the person executing this notice appears below

(g) The name and address of the person who prepared this notice pears below

Prepared by:
ANSELMO LINDBERG OLIVER LLC
1771 W. Diehl Rd., Ste 120
Naperville, IL 60563-4947
630-453-6960 866-402-8661
630-428-4620 (fax)
Attorney No. Cook 58852, DuPage 293191, Kane 031-26104, Peoria 1794, Winnebago 3802, IL 03126232

Peoria 1794, Winnebago 3802, IL 03126232

Return To: Firefly Legal 19150 S. 88th Ave. Mokena, IL 60448 Steven C. Lindberg Attorney at Law ARDC/No: 3126232

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### LEGAL DESCRIPTION:

LOT 6 AND THE SOUTH 1/2 OF LOT 5 IN BLOCK "R" IN ACADEMY ADDITION TO HARVEY IN SECTIONS 8 AND 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

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# CERTIFICATE OF SERVICE OF LIS PENDENS ON THE ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION

## **AFFIDAVIT**

State of Illinois ) ) SS	
County of Cook  I,	on oath do hereby depose and state that I
served a copy of the attached Lis Pendens	to the Illinois Department of Financial and Professional
Regulation at the Thompson Center, 100 V	W. Randolph Street, Chicago, IL 60601, on
NO CALL	
	CERTIFICATION
that the statements set forth in this insuran	v pursuant to 735 ILCS 5/1-109, the undersigned certifies the true and correct, except as to matters therein stated such matters the undersigned certifies as aforesaid that he
	C/art's Original