## **UNOFFICIAL COP**

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 0656290057 Green Tree Loan No 1852920



1516819067 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 06/17/2015 10:36 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE. O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TFMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/31/2007, and made by MICHAEL SCHLIE to CHICAGO FINANCIAL SERVICES, INC. and recorded 06/14/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0716535010. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 13-25-225-051-1002

Property is commonly known as: 2828 NORTH TALMAN AVENUE UNIT #H, CHICAGO, IL 60618.

/2015 (MM/DD/YYYY) CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABI AMRO MORTGAGE GROUP, INC. By:

Alyssa Williams VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified auti ority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on \_\_\_\_\_ /2015 (MM/DT/YYYY), by Alyssa Williams as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRC MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole Baldwin

Notary Public - State of FLORIDA Commission expires: 08/05/2016

Nicole Baldwin Notary Public State of Florida My Commission # EE 222285

Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 22669972 -- MSR-2015-04-16-GRNTR DOCR T1415051915 [C-2] FRMIL1

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## 'EXHIBIT A'

PARCEL 1: UNIT NO. C.2 IN DAIRY COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN MARY WOLFGRAM'S SUBDIVISION OF THE SOUTH 5 ACRES EAST OF THE RAILROAD OF LOT 6 IN RICHON AND BOWENMASTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE VACATED ALLEY BETWEEN SAID LOTS LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD AND SOUTH OF A LINE DRAWN FROM THE NORTHEAST CORNER OF THE SOUTH 9 FEET OF LOT 47 AFORESAID TO THE NORTHWEST CORNER OF THE SOUTH 9 FEET OF LOT 32 AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99662122 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 TO PARK A VEHICLE IN THE SPACE B.9 (NORTH) LOCATED ON ADJOINING PROPERTY, AND INGRESS AND FCRESS THERETO AS SET FORTH IN THE DECLARATION OF PARKING AND ACCESS Or Cook County Clerk's Office EASEMENT RECORDED MARCH 22, 1999 AS DOCUMENT 99274849.



