

# UNOFFICIAL COPY



Doc#: 1516819008 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/17/2015 09:00 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#3176059

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by ALICIA G SCHNELL and MICHAEL P SCHNELL, dated 08/14/2007 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0724202055, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 7100 W 95TH ST, OAK LAWN IL 60453-2077  
PIN: 24-06-301-045-1005  
Legal Description: SEE ATTACHED

WITNESS my hand this 5-18-15

Bank of America, N.A.

Selma P Gooden, Assistant Vice President

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### Acknowledgment

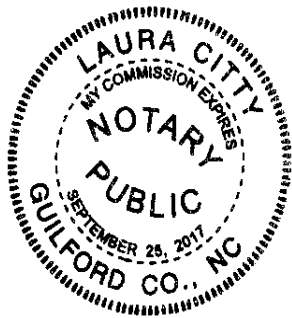
Attached to Release of Mortgage or Trust Deed by Corporation dated: 5/18/15  
2 pages including this page

STATE OF North Carolina  
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Selma P Gooden, Assistant Vice President.

Date: 5/18/15

Laura City  
Laura City, Notary Public



ALICIA GAMINO SCHNELL  
14868 MOORINGS LN  
OAK FOREST IL 60452-6019

Document Prepared By and  
When Recorded Return To:  
Anita Jasinski  
ReconTrust Company, N.A.  
4161 Piedmont Parkway  
NC4-105-01-32  
Greensboro, NC 27410  
(800) 540-2684

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Legal description

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: UNIT 105 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN CAGO DEVELOPMENT, 95TH STREET AND NOTTINGHAM AVENUE SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE UNDER TRUST NUMBER 2577 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22788882, AS AMENDED BY DOCUMENT 23185445 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON, CEMENTS AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL NUMBER: 24-06-301-045-1005

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