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RHSP Fee: \$9.00 RPPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/17/2015 09:49 AM Pg: 1 of 1

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **STYRON N. POWERS AND JACQUELINE G. GLANVILLE, IN JOINT TENANCY**, heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Mortgage** dated the 21st day of **May 2009**, recorded in the Recorder's Office of **Cook** in the State of **ILLINOIS**, as **Document no(s) 0916615071** to the premises therein described, situated in the County of **Cook**, State of **ILLINOIS**, as follows, to wit:

LOT 7 IN SACTUARY TRAILS SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 THROUGH 3 IN ARTHUR T. MCINTOSH AND COMPANY'S DEER GROVE FARMS IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID RESUBDIVISION SEPTEMBER 7, 1990 AS DOCUMENT 90437447, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): **02-10-102-033-0000**
Address(es) of premises: **1475 N. TRAILSIDE COURT, PALATINE, IL 60067**

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **20th day of March 2015**.

FIRST BANK OF HIGHLAND PARK

BY: David J. Giangiorgi (seal)
David J. Giangiorgi, Senior Vice President

Attest: Adam Brook (seal)
Adam Brook, Senior Vice President

STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **20th day of March 2015**.

Patricia Mata
Notary Public (Seal)



This instrument was prepared by: First Bank of Highland Park
1835 First Street
Highland Park, IL 60035

Mail Recorded Document to:
Styron Powers & Jacqueline Glanville
1475 N. Trailside Court
Palatine IL 60067

S YES
P L
S NO
M NO
S YES
E YES
INT J.H.