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ILLINOIS

COUNTY OF COOK (A)
LOAN NO. 0006133574

Doc#: 1516829077 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/17/2015 03:23 PM Pg: 1 of 1



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895
PARCEL NO. 02-26-109-017-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HAWTHORNE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled hereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage executed by PAUL ANDREAS VIEIRA DE FREITAS, AN UNMARRIED MAN AND HEATHER PORTER, AN UNMARRIED WOMAN, AS JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HAWTHORNE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 01, 2012 as Instrument No. 1221455131 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

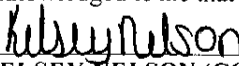
LEGAL DESCRIPTION: LOT 7 IN PLUM GROVE COUNTRYSIDE UNITE NUMBER 1, BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1961 AS DOCUMENT 18222555, IN COOK COUNTY, ILLINOIS
Property Address: 4360 LINCOLN COURT ROLLING MEADOWS, IL 60008

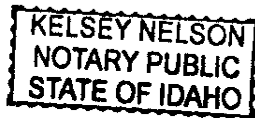
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 15, 2015.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


JARED PETT, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MAY 15, 2015, before me, KELSEY NELSON, personally appeared JARED PETT known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same


KELSEY NELSON (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



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