UNOFFICIAL COP



Doc#: 1516834100 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/17/2015 01:19 PM Pg: 1 of 2

OF )
ILLINOIS)

DEPARTMENT OF FINANCE
CITY OF CHICAGO

COUNTY)
OF

COOK

RELEASE OF LIEN

## IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

\*This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds\*

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS H. PCVERS, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for L'en in the Amount of \$7,404.24 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 05-24305354 upon the hereinafter described premises to wit:

"SEE EX HIBIT A"

Commonly known as: 528 N I ong Ave. Chicago, Illinois Acct. No: 323292-323292

CITY OF CHICAGO A Municipal Corporation Thomas H. Powers, Commissioner Department of Water Management

"OFFICIAL SEAL"
BARBARA J. COLLIER
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 10/7/2017

Patricia Verzoni

Department of Finance/Water Billing & Customer Service

333 South State Street - Suite 330

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day, June 2, 2015

OTARY PUBLIC

1288

1516834100 Page: 2 of 2

## **UNOFFICIAL COPY**

THE SOUTH 47 00 FEET OF THE FOLLOWING DESCRIBED TRACT: LOT 19 (EXCEPT THE SOUTH 25.00 FEET THEREOF AND THE WEST 35.00 FEET THEREOF) AND LOT 20 (EXCEPT THE WEST 35.00 FEET THEREOF) AND LOT 21 (EXCEPT THE WEST 35.00 FEET THEREOF) IN BLOCK 2 IN LYMAN BRIDGE'S ADDITION TO CHICAGO, SAD) BLOCK 2 BEING A RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 6 IN MERRICKS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IS.

Clarks
Office

16-09-118-036-0000

MAIL TO: Codilis & Associates P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527

15-08384