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Doc#: 1516944036 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 06/18/2015 12:40 PM Pg: 1 of 2

Property of Cook County

**RELEASE OF RECEIVER'S CERTIFICATE, ASSIGNMENT OF RECEIVER'S
CERTIFICATE & NOTICE OF CLAIM FOR RECEIVER'S LIEN**
File # 7636

KNOW ALL MEN BY THESE PRESENTS, that COMMUNITY INVESTMENT CORPORATION for and in consideration of the sum of Four-Thousand-Seven-Hundred-Fifty Dollars and 76/100 (\$4,750.76), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Lien dated May 29, 2014, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois on May 3, 2014, as Document No. 1415444056 and re-recorded on September 18, 2014 as Document No. 1426134068, (the "Lien"), and a certain Assignment of Receiver's Certificate dated September 3, 2014, which was recorded on September 5, 2014, in Office of the Recorder of Deeds of Cook County as Documents No. 1424844046 and re-recorded on September 18, 2014 as Document No. 1426134069 and a certain Notice of Claim for Receivers Lien, which was recorded on September 5, 2014, in Office of the Recorder of Deeds of Cook County as Documents No. 1424844047 and re-recorded on September 18, 2014 as Document No. 1426134070 concerning the premises situated in the County of Cook, State of Illinois, as:

LOT 15 AND 16 IN BLOCK 1 IN CLARKSON'S SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-36-113-044-0000

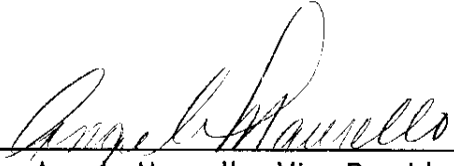
PROPERTY ADDRESS: 2100-02 N. ALBANY AVENUE/3104-10 W. DICKENS AVENUE, CHICAGO, IL
60647

- SIGNATURE PAGE ATTACHED -

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IN TESTIMONY WHEREOF, the said Community Investment Corporation has caused its corporate seal to hereto be affixed, and has caused its name to be signed to the Release of Lien by its Vice-President this 9th day of October, 2014.

Community Investment Corporation


By: 
Angela Maurello, Vice President

This instrument was prepared by:
Community Investment Corporation
222 S. Riverside Plaza, Suite 2200
Chicago, Illinois 60606

State of Illinois
County of Cook

I, Jennifer M. Belli, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Angela Maurello personally known to me to be the Vice President of Community Investment Corporation of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President she signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth

Given under my hand and seal this 9th Day of October, 2014.


Notary Public

